

# St. Croix County 4-H Communicator



June, 2011

[www.uwex.edu/ces/cty/stcroix/4h/](http://www.uwex.edu/ces/cty/stcroix/4h/)

[www.stcroixcounty4-h.org](http://www.stcroixcounty4-h.org)



## Important FAIR Information!

Check with your General Organizational Leader or Advisor for the date that entry forms are due. Do not bring/send your entry form to the UW-Extension Office. Your Leader/Advisor will return the completed fair entry forms to the UW-Extension Office by June 1.

**After July 1<sup>st</sup>** no changes or additions will be accepted. So, please take extra time to be sure you have entered everything you may want to bring to the fair. There is no penalty for drops.

In the movie, *Dead Poets Society*, professor John Keating instructed his students to gather in front of a wall of black and white photos representing a variety of school teams from the 1920's and 30's. Keating turns this into a teachable moment by asking his students to look at the faces in the pictures and think of the advice they would share with them. To represent the thoughts from the faces whose youthful days have long since past, Keating whispers from behind, the words "*Carpe Diem!*"; Latin for "Seize the Day". Keating uses this phrase to evoke a sense of urgency and instill in his students a need to overcome the trap of taking their youth for granted. He invites them to be attentive to their own unique talents and creative energy and encourages them to turn these talents into opportunities. Now that summer is just around the corner, the structure of the 4-H program is a perfect vehicle to help both youth and adults seize the day. Before you know it, you'll be getting prepared to bring this year's 4-H projects to the county fair.

A more contemporary approach to this idea comes from the perspective of Dewitt Jones. After spending over twenty years as a photographer for National Geographic, Jones evokes a similar message. Having dedicated his life to capturing creative images, he reminds us through his own personal experience that "creativity is the ability to see the ordinary as extraordinary," and that "the essence of creativity is not a technique but an attitude; an attitude of curiosity, openness, and celebration." Dewitt reminds his readers that the fifty pictures that support an average *National Geographic* article are selected from over 14,000 photographs taken to get the fifty or so that make up an article. "If I worried about making mistakes, I'd simply have to give up the profession. Time and again I've found that it's the ability to risk possible failure that has led me from the good shot to the great shot," says Jones. He goes on to add that; "To find an extraordinary photograph, I need the right lens on my camera. In other words, if I don't view the challenge from the right *perspective*, I won't have a chance of finding a creative solution." For more information about Dewitt Jones visit his website at: [www.dewittjones.com](http://www.dewittjones.com)



Wishing all of you a creative and extraordinary summer ... *Carpe Diem!*

## ***Congratulations to our 2010-2011 Graduates!!***

Koty Allen	Shelby Basel	Emily Bierbrauer
Mindy Carey	Laura Doornink	Shaun Feyereisen
Krysta Fisher	Meghan Frank	Kimberly Friedrich
Andrew Guski	Sydney Howell	Erin Koenig
Aaron Kusilek	Luke Lieffring	Kristin Lowery
April Ludtke	Heather Lund	Drew Mason
Brooke McNamara	Jennifer McNamara	Hailey Melander
Brittney Mikla	Samuel Miller	Adam Newton
Brodie Newton	Ariel Peterson	Anna Peterson
Breashia Porter	Heather Puleo	Gabe Rabb
Hayley Ray	Cole Rebhan	Mark Reinsberg
Alexander Renn	Allison Roquette	Christopher Shakal
Kailey Stahl	Mitchell Sullwold	Andrew Timmerman
Jalena Timmers	Paige Weiske	Zachary Weyer

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# Congratulations

## High School Graduates

Congratulations to all the High School Graduates Class of 2011!!!! Good luck in your future endeavors. Remember if you want to be in 4-H next year, you need to re-enroll by November 15.

# Leader News

## Leader's Council Meeting

June 21, 7 pm

Ag Services & Education Center

All of the Leader's Council meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Anne Wilbur or Marie. The agendas and minutes are posted on the St. Croix County UW-Extension Youth Development site under Leaders' Council.

# Club

## Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections in 2010 to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Martha Mabis at (715) 684-3301 ext. 5.

**May and June:** Give "Moolah" to purchase milk coupons for families. Financial contributions will be accepted. Please make checks payable to: **The Salvation Army.**



## Fair Food Stand

We have received a lot of calls responding to our call for help in the 4-H Food Stand. We would like to thank all those who have already called.

We do need help yet in only one shift - the 3:30 to 6 on Sunday afternoon. We are also short of help on the committee, so if anyone could help, we would greatly appreciate it. Just call Mari at 715 684-3558 or [momann@baldwin-telecom.net](mailto:momann@baldwin-telecom.net). If anyone is interested in helping to grill during the fair, please call Dean at 651-775-6582.

Many hands make light work for all. Thank you in advance from the committee:

Gary & Deb Stevens, Dean & Jodi Lingerfeldter, Phyllis Ness and Mari Omann

Wednesday:	10:30 - 2:00	Rolling Hills
	2:00 - 5:30	Lone Pine
	5:30 - 8:30	Golden Fireballs
Thursday:	10:30 - 1:30	Llama Committee
	1:30 - 4:30	Bellringers
	4:30 - 7:30	Sunnyside Shamrocks
	7:30 - 10:30	Riverside
Friday:	7:00 - 10:00	Harmony Hill
	10:00 - 1:30	Roberts Ribbon Reapers
	1:30 - 4:30	Baldwin Wide Awake
	4:30 - 7:30	Dry Run Go Getters
	7:30 - 10:30	Llama Committee
Saturday:	7:00 - 10:00	Ambassadors
	10:00 - 1:30	Golden Fireballs
	1:30 - 4:30	Forest Timberwolves
	4:30 - 7:30	Baldwin Wide Awake
	7:30 - 10:30	Lone Pine
Sunday:	7:00 - 9:30	Valley Victors
	9:30 - 12:30	Lone Pine
	12:30 - 3:30	Rolling Hills
	3:30 - 6:00	NEED HELP

## June Dairy Month Packets

These packets are made available to 4-H Clubs by the Wisconsin Milk Marketing Board. It's loaded with things you club might want to use to promote June Dairy Month. All participating clubs receive a \$35.00 gift certificate for WMMB promotional materials.

If your club is interested in receiving a kit, contact the UW-Extension Office.



**St. Croix County 4-H Ambassadors**

June 5: Roberts parade noon line-up; we will have a short meeting at this time; Thomas' pull. They should have gotten the float from Weichmann's after Woodville. **This is a great Parade for the Junior Ambassadors to be at.**

June 9: Fairboard Meeting: Anna represents Ambassadors

June 11: Baldwin parade 11am line-up; Hoyers pull. Get float after Roberts from Thomas'. **Juniors Also**

June 17: Rodeo at fairgrounds. We work the food concession stand from 5:00 - 10:00 PM. **Everyone**

June 21: Leader Council meeting: Logan represents Ambassadors

June 25: Clear Lake Parade: 10:30 line-up; DeBoer's pull. Get the float after Baldwin from Hoyers. Everyone has their times to go to the radio station in New Richmond. Don't forget this!!  
Looking ahead: July 2: Hudson parade, 10AM line-up; Howells pull

July 9: Fair planning meeting at Burmans; lunch and swimming; Noon - EVERYONE. Followed by the New Richmond parade; line-up at 5:30; Hammer's pull

Get the float from the parade BEFORE you are to pull. Take it home, and have it ready to go for your pull. Pass it off to the next family. It is up to YOU to plan the "pass off" - either after the parade, or sometime later.

**St. Croix County Clothing Revue and State Fair Clothing Revue Selection**

June 23, 6:30 pm

Ag Services and Education Center in Baldwin

The Clothing Revue and the selection for the Wisconsin State Fair Clothing Revue will take place on June 23, at 6:30 pm.

Information and a registration form was mailed or emailed to the 4-H members in the Clothing, Knitting & Crocheting, to the Cloverbuds, and to the Exploring Projects.

In addition to the registration being returned to participate, you also need to sign up for the Clothing Revue on your fair entry form! Classes for the Clothing Revue are Glass G-J depending on the grade level of the exhibitor.

DEADLINE to return entry form and \$3.00 entry fee: JUNE 1, 2011

If you have any questions, please feel free to contact DeAnn Hammer at: [deannhammer@gmail.com](mailto:deannhammer@gmail.com), 715-531-0214.

**4-H Softball All Star Game**

July 28 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

Junior Division – Teams may send two players  
Senior Division – Teams may sent three players (at least one player must be female).

Letters will be sent directly to each softball team about the All Star Game and voting for the sportsmanship award.

**Softball Tournament**

July 30, 7 pm and July 31, 9 am

Hatfield Park in New Richmond

All teams will play a double elimination tournament. All games will be five innings. The 15-run rule applies. If you have any questions, please call Dennis Mitchell 245-5514.



**Photography Meeting**

Saturday, June 18; 10:00 am

Stevens Park; Woodville

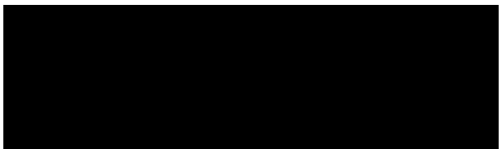
We will start with a speaker or two and then have a Photo Scavenger Hunt. Parents should be on hand with the younger members as there is a creek and the

members will be spread out. Also if you have a lap top, please bring it and the hook up you need so that we can look at pictures right away and see what similar items look like and how they turn out. We have had a lot of the parents participating at the meetings and this is wonderful. Thank you parents!

Members are also invited to bring pictures with that they may have done already for fair to talk about after the meeting is over. This can be done after each meeting.

Thank you and "Way to Go Double Good 4-H Club!" I went and talked to the photography project members and they had a great turn out. We went over some of the Guidelines of Photography for 4-H and then added a few other photo possibilities. We touched on how to talk with the judges and reviewed the criteria for entering the photos at the fair.

It is really helping to go over the fair book as we do have new criteria and getting together with the clubs is a huge plus. I have met with two clubs so far and a third one is setting up a meeting. Please remember to e-mail me at [jacobsenfarm@netscape.net](mailto:jacobsenfarm@netscape.net) and I will be happy to help you with a photography meeting or just answering questions. With our busy schedules it is not always easy to make a County Meeting so I am more than happy to help you and/or your club out!!



**Tractor Driving/ Farm Safety**

June 20 - 23, 8 am - 3 pm  
St. Croix Central High School

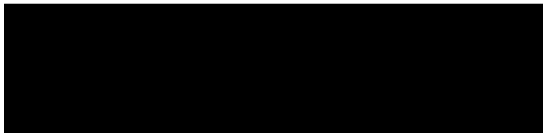
St. Croix County Agricultural Tractor/Equipment safety Certification Class will be available again this year. Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week and daily attendance is required.

The certification class is available to all youth ages 12 & older working on any farm or business other than their parents. This is a Federal Employment Certificate. There is a \$30.00 fee payable to SCC FFA on June 20, 2011 to cover insurance, books, tractors, fuel and facilities. You **MUST** have

parental permission slips signed and returned on Monday morning, June 20, to drive tractors.

You will need to set up transportation to class on your own. The group will eat lunch at the Dairy Queen, Subway or McDonalds. Bring money for lunch or bring a sack lunch, whichever you prefer.

If you have any further questions, please contact Bill Emery, St. Croix Central Ag Instructor, 715-796-5383 Ext 145; or the Extension Office, 715-684-3301 Ext 5.



**Poultry - Fair Clean Up**

July 13th, at 7:00 pm  
St. Croix County Fair Grounds

Poultry project members and leaders will meet at the poultry barn on the fairgrounds to sanitize and set up the cages for the fair. This will count towards your required poultry duty time. We will have a sign-up sheet there to sign up for barn duty during the fair. Please make every effort to come as the work is easier with more people.

**Poultry Showing Clinic**

June 26; 1:00-3:00 pm  
UWRF Mann Valley Farm

This will be a practice show for the youth exhibitors to experience talking to a judge. The exhibitors will be separated into their respective age groups for showmanship. Small prizes will be awarded to the top showman. This is also a time for exhibitors to bring poultry they may have questions about before the fair. If you do not want to bring your own bird and would prefer to practice with another bird some will be available.

**Rabbit Workshops**

**Introduction to Showmanship & Practice**  
Time  
June 7, 7-8 pm

**Diseases & Practice Time**  
June 14, 7-8 pm

**Digestive System & Practice Time**

June 21, 7-8 pm

**Breed Standards & Practice Time**

June 28, 7-8 pm

**Rabbit Fun Show**

TBA

**Fair Set Up**

July 13, 7 pm

St. Croix County Fair Grounds

Note: These meeting topics are preliminary and may be changed. Questions Contact: Kayla Dimler (Rabbit Leader) (715)222-5680 Valerie Meijer (Small Animal and Guinea Pig Leader) (715)246-9682

**4-H Dog Trainings**

June 2, 9, 16, 23, 30

July 7, 14

Greenfield Elementary School, Baldwin

Dog training sessions run every Thursday evening for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (715-246-2659).



**2011 Wisconsin State**

**4-H Dog Show**

September 3-5

Washington County

Entry Deadline: July 15

For a complete listing of guidelines and registration information visit the following link: <http://4h.uwex.edu/events/documents/2011StateDogShow.pdf>. Once you have the forms filled out, bring them to the Extension Office for Agent signature.

There will be a dog show with numerous classes, dog quiz bowl, poster contest, photography contest, drawing and painting contest, arts and crafts, as well as speaking and demonstrations.

**2011 State 4-H Dog Agility Show**

**August 6**

**Sheboygan County Fairgrounds**

Information and registration materials for the 2011 State 4-H Dog Agility Show will be posted on the State 4-H website once they are available at: <http://4h.uwex.edu/events/DogProjectEvents.cfm#State>

**St. Croix County Youth**

**Horse Workshops**

Horse Project Members must complete a minimum of 2 Riding Clinics and 2 Non-Riding Clinics to be eligible to show at the Fair. June allows many opportunities to get those clinics done! Please see your green clinic schedule for more details. Do not forget to RSVP to the Clinician!!

- Sat 6/4 Trail Clinic
- Mon 6/6 Intermediate/Advanced Pleasure, followed by Help Session
- Tue 6/7 Gymkhana Clinic
- Wed 6/8 Dressage Clinic, followed by Drill Team
- Wed 6/15 Dressage Clinic, followed by Drill Team
- Tue 6/21 Western Horsemanship, followed by Help Session
- Wed 6/29 Dressage Clinic, followed by Drill Team
- Thu 6/30 Non-Riding Clinic, "Hippology"

**Horse Camp**

Project members, who are registered for camp, will arrive on Thursday June 23 and depart on Sunday June 26. Please bring ONE horse, all tack and gear for your horse and yourself. It will be one long, **fun-filled** weekend with lots of saddle time! There may even be a talent show Saturday night. We are still looking for adult volunteers to help out. If you have questions or would like to volunteer, please contact Laurie Sandquist at 715-222-7888. Giddy-Up!

## **UWRF Horseman's Assoc. & IHSA Open Show Series**

June 18-19, July 16-17 and Aug. 20 & 21

For More information check out:

<http://uwrf.orgsync.com/org/horsemans/summerseries>

### **Meat Animal Committee Meeting**

June 14, 7:30 pm  
Glenwood City, Fairgrounds

All of the Meat Animal Committee meetings are open meetings. You are welcome to attend anytime. Please call Tom Grandt (246-6114) to get items on the agenda.

### **Breeding Livestock Committee**

June 6, 7:00 pm  
Ag Services and Education Center

All meetings are open to anyone who is interested in the program. Please feel welcome to attend at any time.

If you have any questions about the breeding livestock program, please feel welcome to contact Sue Mason, 715-265-4006 or [Susie\\_4h@yahoo.com](mailto:Susie_4h@yahoo.com).

### **COOL for Youth Exhibitors Country of Origin Labeling**

**Basic premise of COOL:** this is a government USDA rule that provides consumers with information of where their food originated. This is a rule that the livestock, and other food industries have wanted for years. It is another step to protect the American food supply, and give choices to consumers.

Producers (youth exhibitors) need to provide documentation of the origin of their project animal. (**Remember**, if you purchased your animals from Minnesota, you need to bring along the import data that is required by DATCP.)

For more information on COOL visit:  
<http://www.ams.usda.gov/>

## **Interstate Livestock Show**

June 17-18

Polk Co Fair Grounds, St. Croix Falls

June 17<sup>th</sup> will be a show camp with fitting, grooming, judging and quiz bowl practice. Camp starts at 10am.

June 18<sup>th</sup> show at 9:15 a.m. with quiz bowl, judging contest and livestock show.  
This is a fun and educational experience for youth of all ages. Wanted experienced youth to help younger participants it would be a chance to pay it forward.

For more information, contact Charlene Strabel at (715) 349-5935 or [strabel@sirentel.net](mailto:strabel@sirentel.net) or Steve Kruse at (763) 689-3756 or [kruseherefords@msn.com](mailto:kruseherefords@msn.com)

### **Dust "Em Off Jr. Livestock Show**

Beef, Sheep, Swine, Goats  
June 3 & 4

St. Croix County Fairgrounds

Classes will include showmanship, prospects, and breeding stock. There will also be judging contests and skill-a-thons with points going towards the Master Stockman Award.

Hubbard Feeds will be sponsoring a fitting and showmanship clinic on June 3<sup>rd</sup> at 6:00 p.m. for all levels of showing abilities. More information will be posted at: [www.stcroixbreedingstock.com](http://www.stcroixbreedingstock.com)

### **Meat Animal Project Members**

Are you ready for the fair? Do you have your clinics in? COOL papers? Rules? If you are not sure what you are missing. Please contact Lori DeBoer via email [deboerlori@yahoo.com](mailto:deboerlori@yahoo.com) or by phone at 715-263-4201 to find out. The Meat Animal Committee wants to make sure that everyone that has signed up and worked on their projects is able to show! Check out the animal science youth livestock website at: <http://www.uwex.edu/ces/animalscience/youthlivestock/index.cfm> There is a lot of information to assist you in the project, especially with the forms that are needed for COOL (Country of Origin Labeling) for Youth Exhibitors which need to be completed now that you have purchased your animal. There is also a

## Happenings around the State... Are you Interested?

State Fair of MA Dairy Training in the Can if you missed  
for Crayons. There are Crayon County. As always if you  
have more questions, please email at  
maria.ritzel@ccsawney.edu or calling  
calls on your every County. It is calling

to donate at least one box (24 count) of  
Crayola Crayons. Drop off at Tommy  
Thompson Government Center  
County Display in the large dairy barn  
**Meat Animal Quality Assurance Training**  
June 23, 8:00 am

Lincoln Co. Pleasure and Gymkhana  
May 21; 9:00 am – 4:00 pm. Contact:  
Loyetta Dennis, 715-224-2336  
The youth that attend this clinic will need to pass a  
test at the end of the session. For more information,

please contact Sue Mason, 715-265-4006 or  
Susie\_4h@yahoo.com  
Lincoln Co. Saturday Gymkhana –  
August 20-September 10, Lincoln County  
Fairgrounds.

**Meat Animal Quality Assurance Training**  
Lincoln Co. 4-H Fun Show – June 4 at  
10:00 am. Contact: Heidi Gronna, 715-  
218-4281  
Polk Co. Government Center, Balsam Lake

Lincoln Co. 4-H Horse Project Open  
Show – June 18, 9:00 am (Rain or shine)  
Polk Co. Extension Office at (715) 485-8600 to  
Call 715-966-2600 with any questions.  
RSVP! You **MUST** pre-register for this training.

Make sure to tell them you are from St. Croix  
Kewaunee Co. Open Pleasure Show  
County, so you get proper credit for attending.  
Saturday, July 2 at 8am. USHC & APHA  
approved. Kewaunee Co. Fairgrounds.  
Thanks to Polk County for opening their training up  
to St. Croix County members.  
\$5.00/class

Kewaunee Co. Open Speed Show –  
Sunday, July 3 at 9am. Kewaunee Co.  
Fairgrounds. \$4.00/class

### Wisconsin Shorthorn Association Annual State Junior & Open Show

Sunday, June 19, 2011

Lodi Ag Fairgrounds, Lodi, Wisconsin

Entry fee \$10 due June 10, 2011

Entry information coming soon at:

[www.wisconsinshorthorns.com](http://www.wisconsinshorthorns.com) or at the UW-  
Extension Office.

### Area Animal Science Day

July 1

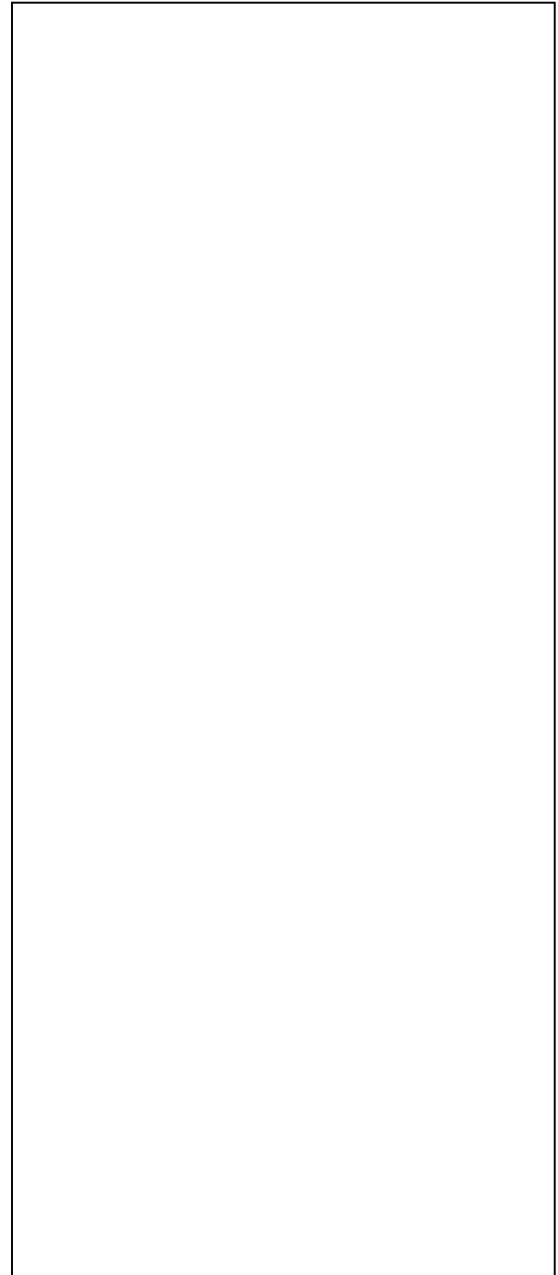
Clark County - Clark County Fairgrounds

Polk County will offer judging opportunities and  
educational programs in the following areas:

- Dairy Evaluation
- Dairy Posters
- Meat Animal Evaluation
- Horse Judging
- Hippology

- Horse Posters
- Poultry Workshop

Official registration materials will be sent directly to  
the members who returned a preliminary registration  
form from this 4-H Communicator.



### 4-H Animal Projects Subject to Premises ID Rules

Even if it's only one horse or one chicken, 4-H  
members who raise and show livestock are subject to  
the rules about "premise registration." The Wisconsin  
Premises Registration Act requires anyone who keeps,  
houses, or co-mingles livestock to register their  
premises effective November 1, 2005. Those premises

currently licensed by the Department must register as part of their annual license renewal date.

Premises registration is not aimed solely at traditional large scale agriculture. A premise may house many animals or a single animal. It doesn't matter if the animals are for sale or not. If they house any of the listed species they are included:

Livestock as defined by the WI Premises Registration Act Rules includes:

- Bovine (bison, cattle)
- Equine (horses, donkey, mules)
- Goats
- Poultry (chickens, turkeys, geese, ducks, guinea fowl, and squab)
- Captive game birds (pheasants, quail, wild turkeys, migratory wild fowl, pigeons, and exotic birds)
- Sheep
- Swine (other than wild hogs but including pot belly pigs)
- Farm raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer)
- Camelids (llamas, alpacas)
- Ratites (rheas, ostriches, emu, cassowary, kiwi)
- Fish (aquaculture farm)

Rabbits, mink, dogs and cats are not included in the WI Premises Registration Act.

How do I register?

There are 4 ways to register a premises:

1. Go to <http://www.wiid.org> and click on the link for WLIC Premises Registration
2. Call WLIC at 1-888-808-1910 for a registration form.  
With your permission, a WLIC Agent may register on your behalf. For a list of WLIC Agents, visit <http://www.wiid.org>
3. Visit your county Farm Service Agency (FSA) office to pick up information and a premises registration form
4. Use an FSA computer to register. Please remember to include your premise ID number on your fair entry form.

**Badger Dairy Camp**  
June 12-14; ages 12-18  
UW-Madison



Attending Badger Dairy Camp is a great opportunity for campers to solidify their dairy fundamentals and get a jump on the upcoming judging and showing

season. Campers will “Start their summer right” through hands-on activities and contests that incorporate fun, competition and learning.

Each camper will experience the same atmosphere, facilities, and instruction that Badger judges do-- the opportunity to experience first-hand a championship caliber Big Ten judging program. All this fun and competition is offered for \$115.

Be sure and get your application in early as enrollment is limited to the first 100 youth that apply. The application is available at:

<http://www.uwex.edu/ces/dairyouth/camp.php>

## **Applications Available for the 2011 National 4-H Dairy Conference**

Applications are now being accepted to represent Wisconsin at the National 4-H Dairy Conference on October 2-5, 2011 in Madison, WI. More than 200 students from 30 states are expected to attend the conference, where they will learn about new farm technologies and careers in the dairy industry.

Delegates at National 4-H Dairy Conference are high school students who participate in their local 4-H Dairy Programs. While on campus, the students will attend seminars through UW-Madison's College of Agriculture and Life Sciences on topics such as farm finance, dairy food quality and producing alternative dairy products from sheep and goats. The conference also includes a trip to World Dairy Expo, where young people considering careers in dairy production can learn about the latest technology and business practices being implemented around the world.

To apply to be a part of the Wisconsin delegation to the National 4-H Dairy Conference you must be in grades 10-12 as of January 1, 2011. Applications are available on the Wisconsin Dairy Youth website at <http://www.uwex.edu/ces/dairyouth>. You can also contact Heinze directly at (608) 263-9409 or [heinze2@wisc.edu](mailto:heinze2@wisc.edu).

**Outstanding Dairy Member**  
Entries by June 10

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County

Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall. Contact the UW-Extension Office for an application for the Outstanding Dairy Member Award. Please remember, a member may only receive the award once in their 4-H career.

## May Fair Event & Sale

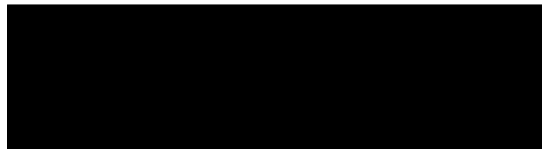
Again this year the May Fair Event and Sale was a tremendous success! Head count was estimated at 300 plus. Sales of both the live and silent auctions were brisk with income after expenses projected to top \$15,000. The Hudson Trail Blazer and Roberts Ribbon Reapers 4-H Clubs Talent Explosion Acts and Bruce Libby's concertina provided great entertainment. The Dairy Committee & Friends of the Fairplex did an awesome job of soliciting donations. It was really impressive to watch Stu Bartz, our auctioneer, in action – he too provided entertainment while doing a great job of conducting the auction.

Creating added excitement were presentations of donations by Monsanto and Robert's Ribbon Reapers. This past year the Monsanto "America's Farmers Grow Communities" program provided a \$2500 grant to all qualifying counties. Farmers could register online and nominate their favorite development project. Matt Johnson's entry nominating Friends of the St. Croix County Fairplex was chosen for St. Croix County. Shortly after the Fair Board acquired the south 19 acres of the current Fair complex, the Roberts Ribbon Reapers started holding annual garage sales to help fund construction of the proposed new barns. These sales have been very successful with \$5,000 being donated in 2010 to the Dairy Barn. This year's garage sale raised an additional \$1588 also donated to the Dairy Barn.

Thank you to our donors and bidders!! Donations came from top St. Croix County dairy breeders as well as many business segments from all corners of the county. Special thanks to the Master Gardeners for operating the plant sales and for sharing the knowledge in their "green thumbs", to Scott & Stuart Nelson for clerking the sale, to Don Timmerman for being MC, to Blue Ribbon Feeds, New Richmond for sponsoring the Nickel Scramble and to Ruth Hurtgen for catering a wonderful meal. Lastly, the Club Theme baskets were absolutely incredible!!! Entries by Double Good "Crayola Kids", Riverside", Family Sports", and St. Croix County 4-H Ambassadors – "Pets" were selected as the top theme baskets and put

into the live auction. Thank you to all of the clubs that participated.

A huge thank you to Terry Mitchell, co-chair of the event and Rosemary Donahoe, silent auction coordinator; their tireless efforts truly made a difference!



## Shooting Sports Training Days

June 18

Willow River Rod & Gun club

Archery - 9 to 10:30

Air Pistol - 10:30 to 1:00

The Willow River Rod & Gun Club is located on Hwy 64, 2 miles West of New Richmond or 6.5 miles East of Somerset. The address is 1041 Hwy 64, watch for the 4-H Shooting Sports signs.

Eye and ear protection is provided, but you are welcome to bring your own if you like.

If you have any questions please contact Dan & Megan Frye, 688-6779; [mlfrye@baldwin-telecom.net](mailto:mlfrye@baldwin-telecom.net) Dave Smith, 684-2966; [lomac@baldwin-telecom.net](mailto:lomac@baldwin-telecom.net)

## Competitive Shoot

July 9

Willow River Rod & Gun Club

1041 Hwy 64, New Richmond

The final event will be a County Fair Event with ribbons and premiums. Please remember to include the competitive shooting exhibits on your fair entry form.

## Central Wisconsin 4-H Invitational Shoot

This event was held on April 30 and we want to congratulate Cassie Meyer for placing third in the Sporter .177 Pellet Air Rifle division and second in the Sporter Air Rifle Silhouette division.





## State 4-H Plant Science Day

Wednesday, July 6

Wautoma, WI

9:30 am - 2:00 pm

A fun way to learn more about horticulture science! Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography and speaking contests. The cost is \$10.00 which includes all the materials, handouts and lunch. Pre-registration is not required but requested.

For more details or a registration form, please contact Chuck Prissel at 715-485-8600. The registration form should be mailed to: Polk County UW-Extension Office, 100 Polk Plaza, Suite 210, Balsam Lake, WI 54810 by June 17.



## 2011 Wisconsin State Fair Updates

The Wisconsin State Fair will once again use an electronic format for information distribution. All registration information, health forms, chaperon forms, etc; all of this information, is available to you right in your own home, office or local library at [http://www.wistatefair.com/fair\\_competitions/junior\\_livestock.html](http://www.wistatefair.com/fair_competitions/junior_livestock.html)

Please visit this site to print out copies of entry forms, youth center registration forms, health forms, etc. and to view a copy of the area of the premium book for your species. (Entry blanks are located within each section except where noted.) If you run into trouble, state fair asks that you call their entry office at 1-414-266-7052. The office will be open on June 16th.

All paperwork still needs to be processed by the Extension Office for our county. **All your paperwork, money, etc. must be into the St. Croix County Extension Office for processing by Friday, June 17 (except for dairy—which goes to Rany**

**Peterson) or it will not be processed in time for the state fair deadline. No exceptions!**

There are many advantages to this system. You can find out schedules, judging results, maps, camping information and more all at the website. Enjoy the website and information.

All paperwork still needs to be processed by the Extension Office for our county. All your paperwork, money, etc. must be into the St. Croix County Extension Office for processing by Friday, June 17, 2011 or it will not be processed in time for the State Fair deadline!!! No Exceptions!!!

## Opportunities for You at the Wisconsin State Fair Youth Expo!

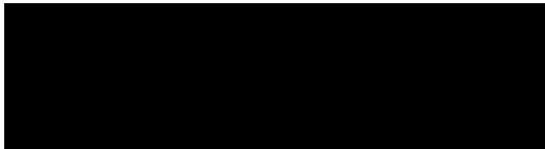
Activity Stations • Demonstrations • Clothing Revue • Music & Drama • Mini Performances • Exhibits

You are invited to join us at this year's Wisconsin State Fair! Join other youth from around Wisconsin and participate in one of our Youth Expo Programs. These programs allow youth to grow in many ways by **gaining leadership and communication skills** while promoting Wisconsin's youth organizations. The Youth Expo represents youth from our state's FFA, Boys Scouts, Girl Scouts, and 4-H programs. You could represent any of these organizations by helping Fairgoers at the Activity Stations, performing on stage, participating in a style revue, or giving a demonstration to Fairgoers. Find more information about each of the programs on our website.

Opportunities are available for all ages. Youth must be ages 12 - 19 to participate in our overnight Activity Station and Demonstration programs and ages 14 - 19 to participate in Clothing Revue. Contact your county agent or organizational leader today! You may also visit our website or contact Lisa Talen, Youth Expo Coordinator at: [lisa.talen@wisconsin.gov](mailto:lisa.talen@wisconsin.gov) or 414-750-0872. More information can be found at [http://www.wistatefair.com/fair\\_competitions/youth\\_expo.html](http://www.wistatefair.com/fair_competitions/youth_expo.html).



**Club Leaders will collect the Fair Entries and Return to the UWEX Office by June 10. Check with your club leader for the due date**



**2011 St. Croix County Fair**  
July 20-24, 2011  
"Party in the Barn"

**Foods Fair**  
July 16, Fairgrounds  
Glenwood City

Jr. Fair exhibits will be entered on Wednesday, July 20, 11 am - 7:30 pm. Conference judging will take place from 12:00 p.m.—7:30 pm.

Open Class exhibits will be entered on Wednesday, July 20 from 11:00 am—8:00 pm and Thursday, July 21, 8 am – 7:30 pm. All exhibits must be in place by 8:00 pm.

**How do I enter the St. Croix County Fair?**

Signing up to exhibit at the St. Croix County Fair is different than enrolling in 4-H. The County Fair is an event you can participate in because you are in 4-H. To exhibit at the County Fair, you must turn in a completed entry form by the deadline.

All entry forms are handed out and collected by your 4-H club leader. Your 4-H club leader will probably hand out entry forms for the fair at your next 4-H club meeting. The Fair Premium List, which includes all the information you will need to complete your entry, is mailed directly to each new 4-H family or can be found at [www.stcroixcofair.com](http://www.stcroixcofair.com) or [www.stcroixcounty4-h.org](http://www.stcroixcounty4-h.org)

A completed entry form includes a Department, a Class, & Lot number. The Department is the subject area. There are 29 different Departments in the Junior Fair. Here are some examples: Department 1 is Dairy; Department 14 is Plant and Soil Science; Department 17 is Exploring and Cloverbuds. Within each Department, there are classes. Within each Class, there are Lot numbers. The Lot Number is a specific entry within a class.

Departments which are conference judged (almost all of the non-livestock departments), the Lot Number simply says "Exhibit made by Member". The beauty of conference judging is that we don't need to know what you are going to bring, only how many items you will bring. If you are going to bring 3 exhibits, simply write:

- Lot 1—Exhibit made by member
- Lot 2—Exhibit made by member
- Lot 3—Exhibit made by member

**Foods Judging**  
11 am - 3 pm

**Foods Revue**  
1 - 3 pm

**Foods Revue Registration**  
**Due June 17**

Information of the Foods Fair will be mailed directly to all Explorers, Cloverbuds, and Foods Project Members and Leaders. It will contain the information to participate in the Foods Revue and Foods Judging for the County Fair.

Explorers and Cloverbuds can enter the Foods Revue and would participate and be judged at the Foods Revue on July 16. Cloverbuds and Explorers who have food entries for the County Fair will be judged as they have in the past – at the Cloverbud & Explorer area, Wednesday of the County Fair.

The 4-H Ambassadors will provide a food stand. Stop by and support their efforts!

**Cat Show**  
Saturday, July 16  
Setup: 1:00 pm Judging: 3:00 pm  
Fairgrounds; Glenwood City

The Cat Show will now be held a week prior to the junior fair and will be on the same day as the Foods Fair.

**Fair Helpers Needed**  
**Sign up form due July 1**

We need many people to volunteer their time and talents for a successful County Fair. It's a lot of work, but it can also be a lot of fun. I can almost guarantee you will learn some little tidbit of information! Plus you get to choose which department you would like to help in. If you can help out for a couple of hours during the County Fair, please complete the enclosed County Fair Helpers Form and return it to the UWEX Office.

## 4-H Club Help at the Fair

July 13 Fair Clean Up

July 21, 22, 23, 24 - Building Monitors

It is not too early for your club to start thinking about volunteering at the fair. We will need help with fair clean up on July 13, 2011 and monitoring buildings during the fair on Thursday, Friday, Saturday, and Sunday. Enclosed is a copy of the Building Monitor Schedule so your club will know when it is scheduled to help. We rotate the club time slots for monitoring the buildings so that the same clubs don't get "stuck" with closing all the time.

If your club would like a different time slot, let us know. We need help from all of you to keep track of your members' great exhibits!



## 4-H Club Scrapbook Entry

Entry Form due by July 8

The St. Croix County 4-H Leaders' Council approved a 4-H Club Scrapbook Entry to the County Fair. Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Thursday during conference judging time. A minimum of two youth from the club should be present for judging.
- There are no specifics on size or number of pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook - could be pictures, journaling, newspaper articles. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Entry forms for Club Scrapbooks must be turned into the UWEX Office by July 8
- 4-H Leaders' Council will provide cash prizes in the following amounts:
  - 1st place = \$30.00
  - 2nd place = \$25.00
  - 3rd place = \$20.00

- All other participating clubs will receive \$10.00
- Club Scrapbooks will be kept for display at the 4-H Leaders' Recognition Banquet
- Cash prizes will be presented at the 4-H Leaders' Recognition Banquet

The entry form for the 4-H Club Scrapbook is located at the end of this newsletter.

## 2011 Raffle

"Renovations for the Generations" Raffle Tickets have been distributed to most of the 4-H Clubs. **New this year are cash options for the meat prizes – ½ beef or \$500, ½ hog or \$150 and market lamb or \$75.** If we have missed you or you need more tickets, please contact Chris Libbey at (715) 246-5626. Remember that clubs get a 10% share of their sales back and by selling 10 tickets club members get a chance to win one of 12 Target Gift Cards. For each additional 5 tickets sold, they get another chance. This is a great way for 4-H Clubs to continue raising funds toward the building projects.

**Please turn club returns in at the Fairplex Booth on the opening day of the Fair.**

## Promote the Fair Contest

Entries due June 17

Signs must be in place by

June 30 and remain up through July 25

All 4-H Clubs, FFA, FHA, and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Contest. Signs promoting the fair can be up in any prominent indoor/outdoor location in your area.

Prizes: 1<sup>st</sup> place - **\$125**, 2<sup>nd</sup> - **\$100** and 3<sup>rd</sup> - **\$75**.

Every road sign/road display will receive \$50 (up to 2 per organization) and every poster will receive \$15 per organization.

Any material can be used for the sign so be creative! The sign can be any size. Use bright colors and large print (light colored back ground works best). The sign must be easily seen by the public and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc).

The sign must include the following information: St. Croix County Fair; Glenwood City, WI; July 20, 21, 22, 23, 24. **Signs must be in place no later than June 30 and remain in place until after the Fair.**

Exact directions to the location of your display can be sent, emailed or phoned in by June 17 to Gail Maier, 1015 80<sup>th</sup> Ave, Roberts, WI 54023; 715-749-3442; [mmaiergail@aol.com](mailto:mmaiergail@aol.com).



### You Can Help Promote the Fair!

Do you know that word of mouth is the best way to get someone to try something new? Do you have friends or neighbors that have never attended the St. Croix County Fair? Do you have new neighbors that don't even know about 4-H or the County Fair? Why not make a special effort to stop by, visit about 4-H and the fair and invited them to attend!

It would be great to have more people exposed to the wonderful fair we have. It's a fabulous place to bring the entire family and spend the day. Please do invite your neighbors to join us July 20 - 24 at the St. Croix County Fair.

### Talent Show at the Fair

Sunday, July 24, 1 pm

The Talent Show at the Fair continues to grow in popularity! Maybe you will consider participating?

This is a Talent Show of amateurs, not professionals. There will be two divisions: vocal and non-vocal. Each division will include four age categories:

- 3<sup>rd</sup> Grade & under
- 4<sup>th</sup> – 6<sup>th</sup> Grades
- 7<sup>th</sup> – 9<sup>th</sup> Grade
- 10<sup>th</sup> – 12<sup>th</sup> Grade

First, second, and third places will be awarded cash prizes in each division and age group.

The rules and a registration form can be found in the back of the St. Croix County Fair Premium List or by contacting Chuck Kruschke (715) 248-3214 or [kruschke@frontiernet.net](mailto:kruschke@frontiernet.net)

## Fair Camper Registration

Due July 1

Jan & Doug Bakken and adult volunteers will supervise exhibitors staying at the campground. Please remember, the campground is a community of people with close living quarters, so it's essential to be respectful and follow these basic rules:

- No excessive noise after 11 pm
- No alcohol
- No running around
- No dogs allowed in campers or campground
- If friends stay with exhibitors at the campground, an adult **must** stay also
- One vehicle is allowed to park next to the campsite

Individuals who violate the rules will be asked to leave the campground. Youth who violate the rules; parents will be called to come and get the youth. Youth will not be allowed to stay overnight the remainder of the fair.

Campground registrations are found in the back of the fair premium list or find online at [http://www.stcroixcofair.com/fair/fair\\_book.htm](http://www.stcroixcofair.com/fair/fair_book.htm). Questions - call Jan & Doug Bakken at 749-3964. Staying in the barns is discouraged. If you choose to stay in the barns, complete the request form found at the end of this newsletter.

Supervising the campgrounds area is a huge job. Jan & Doug will need other adults who can help supervise the campground Wednesday through Saturday night. Supervisors' sign up form is in the back of this newsletter.

### Camping for Horse Project Members

Two camp sites next to horse barn will be reserved for the committee members only.

See Fair Premium List for campground signup sheet. Horse trailers with campers are allowed. Camping Fees apply and both electric and non-electric sites are available.



## Judges for the Live Animal Shows

Following is a list of the judges that have been hired for 2011 Junior Fair:

- Beef – Doug Graber
- Cat –
- Llama – Barb Parsons
- Dairy – Phil Linehan and Tom Kregendorf
- Dogs – Sandra Miller
- Goats – Kevin Greniger
- Horse – Jean Sandmire
- Poultry – Earl Wilhemi
- Rabbits/Small Animals – Toni Klenke-Adrain
- Sheep – Marlin Subra
- Swine – Jayson Butts

### Stalling Night

July 18, 7:30 pm

Stall reservations due July 13

Organizational Leaders or Project Leaders will be asked for the number of animals that your club will exhibit at the fair in the following areas: Beef, Sheep, Swine, Goats, & Dairy. We need to know how many animals and their ages to assign adequate stall space. Don't forget to include any Explorers who may have chosen to bring their own animals for showmanship. These animals need to be vetting and stalled, too. Please be timely in returning the stalling cards.

### Horse Show Catalog and Stabling at the Fair

The show catalog includes a list of exhibitors and basic information about their horse. The catalog is handed out to spectators at the County Fair.

If you want to be included in the catalog, complete the format the end of the newsletter. Remember to indicate if you want to stable your horse.

## St. Croix Valley PRCA Rodeo



June 17 and 18

Glenwood City, Fairgrounds

The St. Croix Valley PRCA Rodeo is less than a month away. Besides the awesome Barnes Rodeo, this year's performances will feature Tommie Turvey; Equine Extremist. Check out Tommie's web site: [www.Tommieturvey.com](http://www.Tommieturvey.com). This year's Rodeo promises to be better than ever with a lot of fun for the entire family. Muttin Bustin for young wranglers will continue to be a crowd pleaser. Back by popular demand is Calf, Nickel & Boot (Saturday only) Scrambles. Saturday June 18th will feature Sheep Dog Trials during the day and Fantasy Corral in the evening as part of Family Night.

Visit [www.gorodeo.org](http://www.gorodeo.org) to get additional details, discount ticket locations or to buy tickets on line.

**Area Animal Science Day Sign Up**

**Due June 1**

Name \_\_\_\_\_ Club \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Area of Interest

_____ Dairy Judging	_____ Dairy Posters
_____ Livestock Judging	_____ Dog Project Learning Station
_____ Horse Judging	_____ Hippology
_____ Horse Posters	

**4-H Club Scrapbook Entry Registration**

**Due July 8**

Club Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

**Horse Project Fair Signup for Stabling & Horse Show Catalog**

**Due June 10**

Member's Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ City/Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ Years in 4-H \_\_\_\_\_

**Horse's Information:**

Horse's Name \_\_\_\_\_ Breed \_\_\_\_\_ Age \_\_\_\_\_

Dam \_\_\_\_\_ Sire (if known) \_\_\_\_\_

Stabling at the Fair: \_\_Yes \_\_No   Horses must be exhibited from Thursday evening until Sunday

Barn Monitor Duty: **All members/families will be assigned at time for barn monitor**

Please list any times that you will NOT be available \_\_\_\_\_

## COUNTY FAIR VOLUNTEERS

**Entry Day Volunteers** accept exhibits, attach exhibitor tags to exhibits, help record judging results and attach ribbons to judged exhibits.

**Entry Day Volunteers for School Exhibits (Judged on Thursday)** accept exhibits, attach exhibitor tags to exhibits, and coordinate exhibits into lot numbers for judging on Friday.

**Judging Day Volunteers for School Exhibits** help record judging results and attach ribbons to judged exhibits.

**Display Volunteers** arrange the judged exhibits into appealing displays.

**Check-Out Volunteers** do not work in a specific department. These volunteers help check out exhibits by matching the exhibitor tags with the exhibits as they are released from the fair.

**Please circle the time slot** you can volunteer at the fair. If you can help the entire day, please circle all the time slots you will be available to help. Please note – The only Department judged on Friday is School Exhibits, we need volunteers for 2 days (one day for entering exhibits and one day for judging exhibits).

DEPARTMENT	DAY	ENTRY / JUDGING TIME (Circle time slot)		
Foods/Foods Revue	Sat, July 16	Judging 11 am-1 pm	Judging 1 - 3 pm	
Cat Show (New Date)	Sat, July 16	Judging 3pm		
Dog Show (New Date)	Wednesday	6:00 pm		
Cloverbuds/Exploring	Wed, Judging	Judging Noon -4 pm	Judging 4–7:30 pm	Display 7:30 - 8:30 pm
Home Environment/ Child Development	Wed, Judging	Judging Noon -4 pm	Judging 4 – 7:30 pm	Display 7:30 –8:30 pm
Photography	Wed, Judging	Judging Noon -4 pm	Judging 4 – 7:30 pm	Display 7:30 –8:30 pm
Arts & Crafts (Leather) Arts & Crafts (Ceramics) Arts & Crafts (Draw & Paint) Arts & Crafts (All other classes)	Wed, Judging Wed, Judging Wed, Judging	Judging Noon -4 pm Judging Noon -4 pm Judging Noon -4 pm	Judging 4 – 7:30 pm Judging 4 – 7:30 pm Judging 4 – 7:30 pm	Display 7:30 –8:30 pm Display 7:30 - 8:30 pm Display 7:30 –8:30 pm
Flowers/Houseplants	Wed, Judging	Judging Noon –4pm	Judging 4 – 7:30 pm	Display 7:30 –8:30 pm
Clothing/Knitting/Crocheting	Wed, Judging	Judging Noon -4 pm	Judging 4 – 7:30 pm	Display 7:30 - 8:30 pm
Crops/Garden	Wed, Judging	Judging Noon -4 pm	Judging 4-7:30 pm	Display 7:30 –8:30 pm
Animal Science/ Youth Ldrship/Self Determined	Wed, Judging	Judging Noon –4pm	Judging 4 – 7:30 pm	Display 7:30 - 8:30 pm
School Exhibits School Exhibits	Wed, Entry Thurs, Judging	Entry 11 am - 4 pm Judging 9 am-noon	Entry 4 - 8 pm Judging / Display noon-3pm	
Woodworking / Electricity	Wed, Judging	Judging Noon -4pm	Judging 4-7:30 pm	Display 7:30-8:30 pm
Mechanical Projects	Wed, Judging	Judging Noon –4pm	Judging 4-7:30 pm	Display 7:30 –8:30 pm
Naturespace/Natural Sciences	Wed, Judging	Judging Noon -4 pm	Judging 4 –7:30 pm	Display 7:30 –8:30 pm
Sheep Show	Thursday	4:00 pm		
Beef Show	Friday	9 am		
Swine Show	Friday	9 am		
Cavy and Rabbit Show	Friday	9 am		
Dairy Show	Saturday	9 am		
Poultry	Sat., Judging	Judging 9:30-Noon	Judging Noon–3pm	Display 3 pm – 4 pm
Llama Show	Saturday	4 pm	Llama Show	Saturday
Goat Show	Saturday	2 pm		
Horse Show	Sunday	8:00 am		
Check Out	Sunday	4 pm - 7 pm		

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

MAIL FORM TO: UWEX OFFICE 1960 8<sup>th</sup> AVE SUITE 140 BALDWIN WI 54002  
**2011 COUNTY FAIR BUILDING MONITOR SCHEDULE**

<b>THUR, July 21</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
8:30 - 10 am		
10 am - Noon		
Noon - 2 pm		
2pm - 4 pm		
4 pm - 6 pm		
6pm - 8 pm		
8 pm - 10:30 pm		
<b>FRI, JULY 22</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
8:30 - 10 am	Lewis	(Judging in Building, no monitors needed)
10 am - Noon	Lewis	(Judging in Building, no monitors needed)
Noon - 2 pm	Springbrook	Bellringers
2 - 4 pm	Valley Victors	Trail Blazers
4 - 6 pm	Harmony Hills	Pine Lakers
6 - 8 pm	Sunnyside Shamrocks	Dry Run Go Getters
8 - 10:30 pm		Rolling Hills
<b>SAT, JULY 23</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
8:30 - 10 am	Golden Fireballs	North Country
10am - Noon	Roberts Ribbon Reapers	Forest Timberwolves
Noon - 2 pm		Double Good
2 - 4 pm	Sunnyside Shamrocks	Baldwin Wide Awake
4 - 6 pm	Bellringers	Lone Pine
6 - 8 pm	Roberts Ribbon Reapers	Harmony Hills
8 - 10:30 pm	Riverside	
<b>SUN, JULY 24</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
10am - Noon		Glen Hills Climbers
Noon - 2 pm	True Blue	Forest Timberwolves
2 - 4 pm	Lone Pine	Rolling Hills

**We have many spots still open!!!!**

If your club can help us out by filling the remaining spots, please call Melissa or Ellen at the UWEX Office; 684-3301 ext. 5

**PROCEDURE FOR REGISTERING TO STAY IN BARN**

- \* Youth are strongly encouraged to stay in camp area. Barn permits will be made available for barns except the horse barn. Register by mail or at the Campground with Jan & Doug Bakken. Parent signature is required.
- \* Sheriff security will supervise barns. If friends stay with exhibitors, an adult is required to stay with them. Youth in barns without a permit from 11 pm to 5 am will be removed from barns and asked to leave the fair grounds.
- \* To register youth for barn permits, complete below and return to: **Jan & Doug Bakken, 1054 100<sup>th</sup> Ave., Roberts, WI 54023**

**REQUESTS FOR STAYING IN BARN AT COUNTY FAIR ----- DUE JULY 1**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

I am requesting registration permits for the following youth to stay in the barn:

<u>Name</u>	<u>Age</u>	<u>Club/Chapter</u>	<u>Nights Planning to stay</u>		
			Thu	Fri	Sat
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Signed \_\_\_\_\_

(Parent or Guardian)

**Please enclose \$.50 per person (18 and YOUNGER only) staying in barns to cover costs of armbands. Lost or damaged armbands will be replaced at a cost of \$.50 each**

**VOLUNTEERS NEEDED FOR NIGHT SECURITY IN THE CAMPGROUND**

If you have any questions, please contact Lori DeBoer 263-4201 or Gail Maier 749-3442  
Sure!! I can help supervise the campground area. Please check the shift you are able to help.

- \_\_\_\_ 10 pm to 12:30 am - Thursday night
- \_\_\_\_ 12:30 am to 3 am - Friday morning
- \_\_\_\_ 10 pm to 12:30 am - Friday night
- \_\_\_\_ 12:30 am to 3 am - Saturday morning
- \_\_\_\_ 10 pm to 12:30 am - Saturday night
- \_\_\_\_ 12:30 am to 3 am - Sunday morning

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

Mail to: **Jan and Doug Bakken, 1054 100<sup>th</sup> Ave., Roberts, WI 54023**

REGISTRATION FOR CAMPSITES CAN BE FOUND AT THE BACK OF THE FAIR BOOK OR ONLINE  
AT: [WWW.STCROIXCOFAIR.COM](http://WWW.STCROIXCOFAIR.COM)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>BALDWIN = Ag Services &amp; Education Center</b>			1 <b>Due</b> —Entry Forms <b>Due</b> —Area Animal Science Day Registration	2 <b>7:30 pm</b> —Dog Training (Greenfield)	3	4 Horse Trail Clinic
5	6 <b>7:00 pm</b> —Breeding Stock (Baldwin) Inter./Advanced Pleasure	7 <b>7:00 pm</b> —Rabbit Workshop Gymkhana Clinic <b>7:00 pm</b> —Meat Animal Quality Assurance (Polk Co.)	8 <b>Due</b> —Club Scrapbook Registration Dressage Clinic	9 <b>7:30 pm</b> —Dog Training (Greenfield) 7:30 pm – Fairboard Meeting (Fairgrounds)	10 <b>Due</b> —Outstanding Dairy Member Applications <b>Due</b> —Horse Project Catalog Registration	11
12	13	14 <b>7:00 pm</b> —Rabbit Workshop <b>7:30 pm</b> —Meat Animal Clinic (Fairgrounds)	15 Dressage Clinic	16 <b>7:30 pm</b> —Dog Training (Greenfield)	17 <b>Due</b> —Foods Revue Registration <b>Due</b> —Promote the Fair Entries	18 <b>10:00 am</b> —Photography Meeting (Stevens Park; Woodville) <b>9:00 am</b> —Shooting Sports
19	20	21 <b>7:00 pm</b> —Leader’s Council (Baldwin) <b>7:00 pm</b> —Rabbit Workshop Western Horsemanship	22	23 <b>8:00 am</b> – MAQA (Scc High School) <b>6:30 pm</b> —Clothing Revue (Baldwin) <b>7:30 pm</b> —Dog Training (Greenfield)	24	25
26 <b>1:00 pm</b> —Poultry Showing Clinic (UWRF)	27	28 <b>7:00 pm</b> —Rabbit Workshop	29 Dressage Clinic	30 <b>7:30 pm</b> —Dog Training (Greenfield) Hippology Clinic		