



# St. Croix County 4-H Communicator



September/October, 2011

[www.uwex.edu/ces/cty/stcroix/4h/](http://www.uwex.edu/ces/cty/stcroix/4h/)

[www.stcroixcounty4-h.org](http://www.stcroixcounty4-h.org)

## 2011 Fiscal Year and Charter Renewal Documents

**What is changing?** Changes in the fiscal year must be made for all 4-H entities this year. This change will start July 1, 2011. All clubs, committees and the 4-H Leaders Association who handle funds will have to implement a new fiscal year of July 1 to June 30.

**Why do we need this change?** The 2006 Pension Protection Act changed tax laws for non-profit organizations. Previously National 4-H Headquarters held the tax exempt status for the National 4-H Program including all individual clubs. Now, each state 4-H program must work with their state to establish tax exempt status for 4-H organizations within their state. The University of Wisconsin-Extension will be the holder of tax exempt authorization for all Wisconsin 4-H entities. Because the University of Wisconsin fiscal year is July 1 to June 30, all Wisconsin 4-H entities will now follow that fiscal year. We must ensure accountability to the IRS. This safeguards our tax exempt status. Without tax exempt status, the 4-H Youth Development Program cannot function.

**What do you need to know?** The fiscal year which started October 1, 2010 will close on June 30, 2011. This will be a shortened tax year and all financial records must be reconciled given the close of this fiscal year. Our new fiscal year begins July 1, 2011 and will end June 30, 2012. Have your group's treasurer start a new set of accounting records as of July 1, 2011.

**What do 4-H Clubs need to do?** There are three tasks for clubs to do.

1. **Amend Bylaws.** 4-H Club, group and committee bylaws must be amended to reflect the fiscal year change. To see examples of these changes go to <http://www.uwex.edu/ces/4h/clubs/starting.cfm>. Scroll down to "Sample Constitution and Bylaws" for the items to include. Bylaws are due with club charters on November 1.
2. **Close fiscal year, complete Annual Financial Report, and have finances audited.** The Annual Financial Report found on pages 8-9 of the Charter Renewal document must be completed as a part of the Annual Charter Renewal. The *updated 2011 Existing 4-H Clubs Wisconsin 4-H Annual Charter Renewal* document is located at <http://www.uwex.edu/ces/4h/pubs/pubdetails.cfm?publicationid=28524>. It is recommended that you look at the Financial Report pages to prepare for your audit. Remember your fiscal year ended June 30, 2011. New records should begin July 1, 2011. Resources for doing the audit are at <http://www.uwex.edu/ces/4h/clubs/money.cfm>. A copy of the audit checklist <http://www.uwex.edu/ces/4h/clubs/documents/4-HGroupAuditChecklist82010.pdf> is to be submitted with the charter renewal document.
3. **Complete and submit Charter Packet NO LATER THAN November 1, 2011!** Because UW-Extension has to meet IRS guidelines for applying for the new tax exempt status, all club and group Charter documents, which are legal documents, must be sent to IRS this year. We need them by **November 1** (not December 1), as they all need to be reviewed, copied and sent to Madison in early December. Any club, committee or 4-H entity that fails to have the charter completed and turned in by the deadline will lose their tax exempt status and more importantly their standing as a 4-H entity. This is a FIRM DEADLINE; there will be no exceptions.

**What do other 4-H groups and committees need to do?** If you are a committee or group (Project Committee, 4-H Leaders Association etc), you will use the *updated 2011 Existing 4-H Groups or Committees Wisconsin 4-H Annual Charter Renewal* document located at <http://www.uwex.edu/ces/4h/pubs/pubdetails.cfm?publicationid=28526>. The three steps above apply to your group as well.

**Where do I find instructions for completing the Financial Reports?** A Frequently Asked Questions document is located at this link to help understand how to complete the financial record. Do not leave any lines of the financial record blank. If there is a zero or it does not apply to your club, write in -0-

<http://www.uwex.edu/ces/4h/resources/policies/documents/AnnualFinancialReportAnnualAccountingReportFAQ62911.pdf>



## September/October 2011

<b>Congratulations</b>	<b>Page 2</b>
<b>Thank You</b>	<b>Page 3</b>
<b>Leader News</b>	<b>Page 4</b>
<b>Club Opportunities</b>	<b>Page 8</b>
<b>Youth News/Opportunities</b>	<b>Page 9</b>
<b>Nature Sciences (Shooting Sports)</b>	<b>Page 12</b>
<b>Animal Sciences</b>	<b>Page 13</b>
<b>Lost &amp; Found from the Fair</b>	<b>Page 16</b>

# ***Congratulations***

## **Show Choir**

St. Croix County 4-H Show choir received blue ribbons for their performances at the Wisconsin State Fair. This is the first time they have been honored with this top performance award. The choir also performed at our fair, Polk and Pierce county fairs, and will end with the Minnesota State Fair. They will also be entertaining at the Leader's Banquet on Oct. 11. Congratulations to the Showchoir for a great year. Anyone interested in next year's choir should contact director, Nancy Burman at [music\\_mommy@hotmail.com](mailto:music_mommy@hotmail.com). The group is open to all 4-H members 12 years old/6th grade and older. Information is on the county web site, also.

## **4-H Scholarships**

Congratulations to Paige Weiske who was awarded the Betty Jean Utecht Forgivable Loan. Your outstanding contributions to the 4-H program have not gone unnoticed! Sorry we missed this award being published in the last communicator.

## **Trailblazers**

Hudson Trailblazers musical performance represented St. Croix County by traveling to the Wisconsin State Fair on August 13. They received a Top Merit Award for their performance. Way to go, and what a wonderful way to represent the County!



## **Living Memorial Award Presented to Richard "Buzz" Marzlof**

Richard "Buzz" Marzlof was born in 1933, he was the youngest in a family of 12 children. The three oldest girls were his father's nieces, whom his parents adopted when they lost their own parents. He believes his parents gave him his nickname because President Franklin Delano Roosevelt had a nephew called Buzz.

When he was four years old, he lost the vision in his right eye in a fireworks mishap. His Catholic upbringing and education have been a penetrating influence on his life. When facing the challenges of cancer, he remembered his mother encouraging him and his siblings to "offer it up" in prayer when something disappointing would happen to them.

Marzlof has spent the majority of his life in Catholic schools. He attended St. Luke's grade school, then St. Thomas Academy (a college prep school). His studies at the University of Detroit, a Jesuit University, were interrupted by a stint in the Army during which time he spent two years in Norway with the Army Signal Corps. His military job was repairing teletype and cryptographic equipment (the equipment used to encode and decipher secret messages). Following graduation, he started a small landscape company and then noticed a bulletin board help-wanted ad for a substitute teacher at a Catholic Elementary school therefore taking night and weekend classes to gain his teaching certification and used his earlier pre-engineering course work to become a math and science teacher.

He and his wife, Mary, a native of Grosse Pointe, MI married in 1963. They have four children (Mary Beth, Tom, Mike and Anne Marie), all of whom are married. They have been blessed with eight grandchildren. Marzlof taught at Sacred Heart Seminary High School in Detroit for five years then

moving to St. Paul in 1967 as they thought it was a better place to raise a family. Marzolf taught at St. Thomas Academy until 1974. He spent the last twenty-two years of his teaching career at Convent of the Visitation School in Mendota Heights. Mary, a registered nurse, was the school nurse at Visitation for twenty of those years. Following their retirement, the Marzolfs built a home on six acres of land on the St. Croix River in the Town of Troy. The property was once part of a dairy farm that Buzz's parents owned.

He's represented the northern portion of the Town of Troy on the St. Croix County Board of Supervisors since the spring of 2002. He said he isn't a politician at heart. "I've learned a lot and I value that. But the learning curve continues to be quite steep," he said of his County Board experience. He said the County Government's motto, "Service is our purpose," is one he believes in. "If we say that on the surface, we betray it if we don't live by those words," he said. Quote from Buzz: "I never prayed for a miracle, but only for wisdom and acceptance."

Comments from people when hearing Buzz was being nominated for the Living Memorial Award:

- ❖ "He is a very quiet, compassionate man."
- ❖ "Oh, that will mean a lot to him, he is very deserving because he cares about 4-H and our youth."
- ❖ "Buzz is one of those people with 'gentle leadership'."
- ❖ "He is just an all around nice guy."
- ❖ "Very supportive to the 4-H and County Fair programs."
- ❖ "He was a truly dedicated worker on the fair centennial committee."
- ❖ "Buzz is a great listener and has a big desire to help."
- ❖ "Buzz is a man with great integrity."
- ❖ "He is the kind of guy that makes you want to be a better person."

## Thank You

### Food Stand

We feel that the 4-H Food Stand was a huge success again this year. It was a lot of work, but many clubs put time in working in the stand!

We want to say a huge THANK YOU to. . . Pauline McNamara who got donations for chili and cheese sauce from AFP. . . Gary Stevens got a generous donation from Conagra Foods of cheese sauce, ketchup and Swiss Miss hot cocoa mix. . . Kemps sold us ice cream and milk for a discounted price. . . The First Reformed Church of Baldwin donated sugar and creamer packets to the stand. . . Kay Zwald got a very generous donation of pats of butter (one for each ear of corn – about 1500) from AMPI and St Croix County Dairy Farmers. . . We also received donations of napkins from Hiawatha National Bank, Associated Bank, First Bank of Baldwin, and AgStar Financial Services. . . Dean & Jodi Lingenfelter bring their grills for us to use each year and Ruth Hurtgen for picking up the supplies from Eau Claire for us.

Dean and Gary spent a lot of time taking apart the walk-in cooler and walk-in freezer that Somerset Schools donated to 4-H (Debbie Stevens had much to do with getting that donation). The Fair Board got the excavation and sand for the cement slab. Dean, Gary, Dennis & Brian Omann and Terry Risler all had a hand in putting the cooler and freezer back together. Benck's Mechanical donated time and materials into getting them working and Helgeson Electric got them wired.

We would like to thank the Ambassadors, Bellringers, Dry Run Go Getters, Forest Timberwolves, Harmony Hill, North Country, Riverside, Roberts Ribbon Reapers, Sunnyside Shamrocks, and Valley Victors who volunteered to work a shift

# Leader News

## St. Croix County 4-H Leader's Association Annual Meeting

Sept 20, 7 pm

Ag Services & Education Center;  
Baldwin

Agendas for the annual meeting will be mailed to each 4-H Leader who is currently enrolled as a leader. Agenda items will include:

- Review of Leaders' Association Bylaws
- Review of St. Croix County 4-H Policies
- Approval of 2012 budget
- County Committee Reports – verbal and/or written
- Election of Council Members for 2011-2012
- Installation of Officers

## Leader's Council Meeting

Sept 20, Following Annual Meeting

October 18, 7 pm

Ag Services & Education Center  
Classroom A, Baldwin

All of the Leaders' Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the Council, please get your agenda items to Cindy Olson or Marie. The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Youth Development Web Site under Leaders' Council



during the fair. The Baldwin Wide Awake, Golden Fireballs, Llama committee and Rolling Hills each worked two shifts and a special thanks to Lone Pine who worked three shifts! Without your help we never could have kept the stand open. We also want to thank the Pine Lakers who came and helped unload supplies and put pop in the coolers Saturday before the fair.

As many of you know, we put a jar out during the fair to receive donations for putting a roof over the walk-ins. Thank you to everyone who put money in or said "Keep the change" (that also went into the jar). We also would like to thank all of the people who stopped, asked if we needed more help, and then pitched in. You are true volunteers!

"Volunteers are unpaid not because they are worthless but because they are priceless."  
Anonymous

2011 Food Stand Committee:  
Mari Omann  
Jodi & Dean Lingenfelter  
Gary & Deb Stevens  
Phyllis Ness (treasurer)



## Fair Board

The St. Croix Co. Fair Board would like to thank all the volunteers that helped make this year's July 20 to 24, 2011 fair a great success. Many hours of time are volunteered before, during and after the weekend of the fair and it is appreciated very much. We would also like to thank all the exhibitors and fair goers who participate to make the fair a success. We hope to see you again next year. The dates will be July 18 to 22, 2012

## Thanks for Serving on the 4-H Leaders' Council

A special thank you to these council members whose terms will end at the 4-H Leader's Recognition Banquet:

- Tammy Frank, Riverside
- Bonnie McCluskey, Bellringers
- Mari Omann, Lone Pine

There are open spots on the 4-H Leader's Council. Would you consider running for a position?

Here are some details to help you decide.....

- A term is only two years and you would be inducted on Sept 20 at the annual meeting
- It's a great place to get new ideas
- Get a broad perspective on the entire county 4-H program
- Get to know leaders in other clubs from all over the county
- Most of the work is done at the meeting so there aren't a lot of extra meetings

The Leaders' Council meets on the 3rd Tuesday of each month at 7 pm, except December and July - a total of 10 meetings. We really do like to have representation from different clubs across the county. If you aren't ready to make a decision and would like more information, simply talk with any of the current Leaders' Council members:

- Lori DeBoer, 263-4201
- Tammy Frank, 248-7397
- Bonnie McCluskey, 265-7105
- Phyllis Ness, 263-2449
- Randy Peterson, 698-2299
- Mari Omann, 684-3558
- Anne Wilbur, 246-2659
- Cindy Olson, (651) 470-1581
- Jeff Liddle, 796-5685

If YOU would like to join the Leaders' Council, please call the UWEX Office or contact any of the Leaders' Council members.



## Food and Clothing Project Committee Meeting

October 18; 6:00 pm (Baldwin)

Volunteers interested in improving the Foods Fair (moving the Foods Revue and maybe cake decorating to a different time and location) and /or those interested in helping with the clothing project, plan to attend the meeting at the Ag and Education Center (before the 4-H Leader's Council meeting.) Please email Joan Sprain, Family Living Agent at [Joan.Sprain@ces.uwex.edu](mailto:Joan.Sprain@ces.uwex.edu) if you are interested.

## 4-H Leader Recognition Banquet

October 11, 6:15 pm (registration)

6:30 pm - meal 7:00 pm - program

Baldwin American Legion

Registrations due September 27

Cost: \$8.00

Come to recognize our volunteers and enjoy some wonderful chicken and beef. Be sure to mark your calendars. Register by completing the form at the end of the newsletter.

## Award Nominations Due

Individual Award Nominations

Applications due Sept. 6

Friend of 4-H and Club Award

Nominations due Sept. 6

Award information, nomination forms and applications will be mailed to club organizational leaders in August. Record Book/Project Award Forms which indicate the types and numbers of project awards needed for your club are due to the UWEX Office by September 6. Melissa is not able to place the St. Croix County order for awards until all the forms are in so please try to be timely.

Individual awards/nominations include:

- Record Book/Project Award Form
- Florence Jensen Award
- Helen Holzer Award
- Farm Bureau Boy & Girl
- Outstanding Livestock Member
- Outstanding Breeding Stock Member

The Friend of 4-H Award is presented to an individual who has been nominated by a 4-H club or committee. Any individual or business that has contributed greatly to the 4-H program and is not a 4-H leader is eligible. Please be thinking about people who have helped your club or committee and would be deserving of such recognition. It's a nice plaque and they get a free meal at the Leaders' Recognition Banquet. The final selection is made by the 4-H Leaders' Council.

4-H Club Awards are presented in:

- Community Service
- Recreation
- Health/Safety/Environmental Ed

For these club awards, clubs are divided into sizes. The categories for club size are determined by the size of the clubs that have submitted an application. A traveling trophy and a certificate are presented in each category for each size.

If your club has been active in these areas, encourage a committee to put together an application on your club's behalf. The application process is not difficult — it just takes a little time. You simply need to list your goals and plans for the year and then record the results — what activities were done throughout the year, the number of members taking part in each of the activities, describe your most worthwhile activity and you may also include up to two pages for pictures, newspaper clippings and/or a summary

### Premium Checks

Premium checks for the 2011 County Fair will be distributed through the club award packets in October. The award packets can

be picked up at the Leaders' Recognition Banquet on October 11 or at the UW-Extension Office after that date.

Encourage your members to cash their checks as soon as possible. Remind members in your club that the checks will become void on January 1, 2012.



### 4-H Club Scrapbook Entry

The 4-H Leaders' Council provides cash prizes for the top three scrapbooks in the following amounts:

1st place = \$30.00, 2nd = \$25.00, 3rd \$20.00

Here are the results:

- 1<sup>st</sup> Place – Golden Fireballs
- 2<sup>nd</sup> Place – Baldwin Wide Awake
- 3<sup>rd</sup> Place – Roberts Ribbon Reapers

Other clubs that participated:

- St. Croix County Ambassadors
- Double Good
- Forest Timberwolves
- True Blue
- North Country
- Lone Pine
- Riverside



All the Club Scrapbooks will be on display at the 4-H Leaders' Recognition Banquet. Make sure to check them out because they are wonderful.

### 4-H Enrollment Re-enrollments due Nov 15

The enrollment packets are ready to be picked up now. The enrollment packet will include everything you need to re-enroll existing members and several pieces to give to new members.

## Deadlines for new enrollments

Please remember, new members enrolled by March 1 may participate in the 4-H program and County Fair without restrictions if they have met all the project guidelines for the projects in which they have enrolled. New members enrolled between March 2 and June 1 may enroll and exhibit in non-animal projects only.

## Recruiting New 4-H Families

As you are making plans for your club's recruitment efforts, please remember with a couple of days notice, we can provide you with many things to make your recruitment easier:

- "4-H is Family Fun" brochures that list all the 4-H clubs in the county
- "Commonly Asked Questions About 4-H" brochures which simply answer many questions families might have about the 4-H program. The "cover" question is *Do I have to live on a farm to join 4-H?*
- Join the Revolution bookmarks
- A picture display board that highlights a variety of activities that happen throughout the year in 4-H
- 4-H Banners to hang behind a booth or table top display
- Fact Sheet telling about current enrollment numbers and top projects
- Adventure Brochure with 4-H interest form. Focus on projects, opportunities, and member benefits with adventure photos.

## Yard Signs to Promote 4-H

If you have a Join 4-H yard sign from last year, please remember to put it out again this fall. We also have several at the UWEX Office if you need a one. It is so much fun to drive around the county and spot those signs every where.

## Annual Leader Training

November 1

10:00 a.m. or 6:30 p.m.

In order for St. Croix County 4-H clubs to be recognized as a part of the 4-H program, a leader from each 4-H club needs to attend the annual leader training. **The leader does not need to be the general organizational leader of the club, so feel free to have a representative attend in your place.** This training is separate from club officer training and is required for your club to be chartered.

I am offering the training on Tuesday, November 1 at 10:00 in the morning and 6:30 in the evening to accommodate a variety of work schedules. The training will last about 2 hours. Please let me know by October 15 via email or returning the form in the end of the communicator which session your club plans to attend so I can have the appropriate number of handouts for each session.

## County-wide Committee Sign Up

It's time to sign up for those committees that you are interested in! Throughout the year, you probably read about the many 4-H activities like Cultural Arts Day, Mini Talent Explosion, Rabbit Workshops, Dog Obedience Training, Clothing Day, Livestock Auction, Softball Games, Horse Clinics, Llama project meetings and the Archery clinics. What you may not know is that these educational programs for members are the result of active project committees. Many of the committees will be meeting this fall and winter to review project rules/guidelines and to plan their educational activities for the spring and summer.

If you have ideas for county wide educational programs and would be willing to help a committee accomplish its goals, now is a great time to join a committee. Some of the committees meet almost monthly; other committees meet frequently

over a couple of weeks and some meet occasionally as needed.

If you are interested in joining a county wide 4-H project committee(s), return the sign up form at the end of this newsletter. We will forward your name to the appropriate committee.

## National 4-H Week October 2-8, 2011

Join the Revolution of Responsibility, is this year's theme for National 4-H week. We will provide a more general kit with this theme in mind so you can tailor the materials for those events in your community. The kit will include flyers, bookmark and certificate templates, newspaper and newsletter ads, a suggested proclamation, and a variety of media outreach materials.

Check [www.4-hbrandnetwork.org](http://www.4-hbrandnetwork.org) for all the materials you need to promote National 4-H Week in your community!

**JOIN | THE REVOLUTION**   
**OF RESPONSIBILITY**

## National 4-H Week Window Display Contest Entry forms due Sept 23

National 4-H Week is the first week of October. I hope your club will help us promote 4-H by putting up a window display! Your club can pick any theme it would like for your display — just remember to include the theme on the entry form.

The National Theme is “Join the Revolution of Responsibility”. All displays need to be completed by Oct 1<sup>st</sup> and must remain up until Oct 9<sup>th</sup>. Judging will be done during National 4-H Week. The Leaders' Council sponsors cash prizes for the top three places

in the following amounts: 1st blue = \$25, 2nd blue = \$20 and 3rd blue = \$15.

The entry form can be found at the end of this newsletter or on the UW-Extension 4-H web site.

## NCRLF e-forum

Join with other 4-H Volunteers to learn cutting edge information that will help you work with 4-H members. Session topics include Positive Youth Development, 4-H Program Management and New Emerging Curriculum.

**Save the dates:** November 7, 17, 22<sup>nd</sup>. Each session will be in the evening. More information will be coming on the website: <http://www.uwex.edu/ces/4h/ncrvd/NCRVF2011.cfm>.

## Club

### Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections in 2011 to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Martha Mabis at (715) 684-3301 ext. 5.

**September & October:** “Paper Products”. Donate paper towels, napkins, facial tissue, diapers and toilet paper. Financial contributions will be accepted. Make checks payable to **The Salvation Army**.

**Statewide Training for  
4-H Photo Leaders and Judges**  
September 23-25, 2011  
Upham Woods - Wisconsin Dells

The conference begins with registration at 6 p.m. on Friday and ends at 11:30 a.m. on Sunday. It will feature separate tracks for beginning and advanced photo leaders, as well as sessions for those who want to be registered as county fair photography judges.

The conference costs \$80 per person, if you stay in the lodge, and \$72 if you stay in a cabin. This fee will cover five workshop sessions; keynote talk; personal photo critiques; photo walks and activities; two breakfasts, lunch and dinner; two nights lodging in a dorm or cabin; and all program materials. All youth leaders must be in high school and accompanied by an adult.

For adult and youth 4-H photo volunteers, the conference will focus on ideas and information on how to be an effective leader, with an emphasis on resources and activities that you can use to teach photography to young people. You'll also have many opportunities to practice and improve your own photo-taking skills.

Workshop choices will include photo composition and technique; basic portraiture and lighting; studio lighting and portraiture; taking photos of people and animals; taking still life photos, taking photos of buildings; outdoor photography; and sessions related to digital photography, manipulation and presentation.

For new and aspiring judges, sessions will cover the basics of Danish and conference judging photos at Wisconsin county fairs. You can use this opportunity to polish your judging skills or to become registered as a Dept. 20 county fair judge.

## **Youth News/ Opportunities**

**St. Croix County 4-H  
Ambassadors**  
September 12, 7:00 pm  
Ag Services & Education Center;  
Baldwin

Ambassadors: We will have a short meeting on Monday September 12 at 7:00 at the UWEX office. As usual, please let Nancy or Rosemary know if you CANNOT make it. Otherwise, we will assume all will be there. We will be planning our county board talks, Leader's Banquet commitments and looking toward next year for any changes & suggestions.

**NEW AMBASSADOR APPLICATIONS:**  
Anyone interested in applying for the Ambassador program needs to fill out the application that is on the web site, or contact Nancy Burman at [music\\_mommy@hotmail.com](mailto:music_mommy@hotmail.com) for an e-mailed copy. Applications are due Tuesday October 11, by the Leader's Banquet. They can be handed in to either Nancy or Rosemary that night, dropped off at the office, or e-mailed to the office to Marie at [marie.witzel@ces.uwex.edu](mailto:marie.witzel@ces.uwex.edu). Interviews will be the following Sunday, October 16 from 6:00 - 9:00 PM at the UWEX office. Everyone needs to go through the interview process. If you have a conflict and absolutely cannot make the interviews, you could do an interview the evening of the Leader's Banquet. We will video tape you with one judge; but we will need to plan ahead of time, so you must let Nancy know by Fri., Oct. 14, if you need video interview.

The St. Croix County 4-H Ambassadors help out at area 4-H events and attend local parades and festivals working to promote the 4-H program. They also help out a lot at the county fair, both in set-up and during

shows. The Ambassadors have their own promotion stand that they use to help create awareness of the 4-H program. These people are often already the leaders in their own clubs, but have a desire to help out more at the county level, and promote 4-H more to the "outside world". Ambassadors are open to any 4-H member in 9th - 13th grades. The group meets once per month; they choose what day/time will work best for their group. This is a great opportunity for 4-H'ers to meet others from around the county, making new friends, learning more leadership & speaking skills, and promoting their own love of 4-H.

Junior Ambassadors are available for 7th - 8th graders who also want to help promote the 4-H program. They are mentored by the older Ambassadors, helping at various events throughout the county. Junior Ambassadors need only fill out the application that is due Monday, November 7th. They do not go through the interview process, but they will be welcomed into the program at the November meeting.

### **4-H Teen Representative - Fair Board**

Is there a teenager in your 4-H club who would like to be a youth member on the St. Croix County Fair Board? This is an opportunity for older 4-H members to be involved in the discussion and decisions made by the Fair Board. A term is 2 years.

The Fair Board meets on the second Thursday of each month. All the meetings begin at 7:30 pm and the location moves around a little over the year. The summer meetings are held at the fair grounds and the winter meetings are held at the Ag Center in Baldwin or the Civic Center in New Richmond.

Contact the UWEX Office if you are interested in serving a term on the St. Croix County Fair Board.

### **Trip Information & Application Form Workshop**

September 29, 2011 at 6:30 pm  
Lori DeBoer residence  
651 County Line Road Clear Lake  
(715-263-4201)

October 24, 2011 at 6:30 pm  
Ag Services & Education Center

Did you ever wonder what's available for 7<sup>th</sup> grade and above 4-H members? Want to travel to our state or nations capital with a bunch of 4-H members? Come to a workshop and learn more about these adventures and how to apply.

Two 4-H trip workshops and applications assistance will be offered to answer questions about the trips and offer assistance with the form. It is not required to attend the workshop to apply.

When you come to a workshop, bring:

- Your current year's record books (ask your leader for your record books if they haven't been returned yet)
- Past year's record books (you'd be surprised the info you can pull from old record books.
- Pencils!!

### **Trip Applications for Older Members Due Nov 1**

The Leader's Council revised the ME form last year. It is titled "St. Croix County 4-H Trip Application". All members interested in Citizenship Washington Focus (CWF) or National Congress should apply. Please Note: Youth interested in the Wisconsin 4-H & Youth Conference will apply in the spring, not the fall. The St. Croix Co 4-H Trip Application is also available on the St. Croix Co UW-Extension 4-H Website.

**Club Officer Training**  
November 28, 6:30 to 8 pm  
Ag Services and Education Center;  
Baldwin  
Register by November 1

Are you a club officer? Did you get elected but now are not sure what you are suppose to do? Well we have the answers for you. The 4-H Club Officer Training will help answer all of your questions for you.

Please register with your club general leader. The following is the tentative agenda for the evening.

6:30 pm – Welcome & Introductions

6:40 – Ice-breaker game and group activity

7:00 – Break off into officer groups

- President & Vice President
- Secretary
- Treasurer
- Reporter and Historian

7:50—Wrap up and closing



### 4-H Softball Results

Congratulations to all the teams who played in the 4-H Softball Tournament. What a great way to wrap up summer.

- Junior Division Champion: Riverside
- Senior Division Champion: Baldwin Wide Awake

The regular season results were:

- Junior Division West Champion: Riverside
- Junior Division East Champion: Bellringers
- Senior Division Champion: Baldwin Wide Awake

Sportsmanship Awards were voted on by the softball participants and the clubs awarded are:

- Junior Division East: Sunnyside Shamrocks
- Junior Division West: Roberts Ribbon Reapers
- Senior Division: Golden Fireballs

Only one item left at the All Star Softball Game (Converse Shoes) Call Dennis Mitchell at 246-5514.

### Photography

An awesome job was done at the fair this year in the Photography Project. The judges were impressed with the quality of photos and also of the way that the members presented themselves!! Way to go 4-Her's! I am proud of you.

We only had a handful of entries with captions (remember we took that away) and on the wrong color of tag board. That shows me that you were reading the e-mails that have been sent out and the fair book. Thank you!

This year, at the fair, we also tried something new; the St Croix County Fair Photography Challenge. There were 13 members that signed up and I only heard back from five. It was a tough time as it was short notice and of course there is a lot going on. Please look for an e-mail from your club leader and/or the 4-H e-mails from Jason at the office as I will be sending out more info on that.

This fall, during September and/or October I am going to hold another challenge. I want our county to have their own photo boards so I am going to be looking for pictures. Watch the e-mails for more news on this and we may be having a meeting this fall for this challenge also! 😊😊

The plan is to have 4 meetings again next year so I will try and plan those out so when the November Communicator comes out they will be planned and then you will be able to get them on your calendar.

Leaders and photography members please remember to e-mail me at [jacobsenfarm@netscape.com](mailto:jacobsenfarm@netscape.com) and I will be happy to help you with a photography meeting or just answering questions. With our busy schedules it is not always easy to make a County Meeting so I am more than happy to help you and/or your club out!!

Kay Jacobsen ~  
St. Croix County Photography Project  
Leader

**2011 WJPA Youth Photo Contest**  
Saturday, September 24, 2011  
Portage County Fairgrounds

Do you have an interest in poultry and photography? Well now you can enjoy both. Take a picture of your favorite poultry as the main subject and send it in. The photograph must be taken of domesticated show poultry. All photos of wild poultry will NOT be considered. Submit a 8 x 10 unframed and unmated photo by September 12 with your entry fee of \$1.00/photo. Include your name, address, city, state, zip code and age printed on a piece of paper on the back of your entry.

For more information, contact Vanessa Beach at 920-989-1147 and mail entries to Vanessa at PO Box 185, Forest Junction, WI 54123.



**IW2K!**  
October 7-8  
Beaver Creek Reserve; Fall Creek

Have you always wanted to know what makes things work, is that really possible, or how can I do that? If so, then IW2K! (I Want to Know!) is for you.

Youth in grades 6-8 may attend for a fee of \$35 that includes all meals, lodging, t-shirt

and supplies. Register by September 23 as space is limited and registrations taken on a first come basis.

- High Tech Treasure Hunting-Fun with GPS
- Discovery ROCKS! Environmental Science in the great outdoors.
- LEGO Robotics: Get ready for fast-paced action!

For more information, contact Laura Pettersen at 608-487-1966 or [laura.pettersen@ces.uwex.edu](mailto:laura.pettersen@ces.uwex.edu) or contact the Extension Office for a registration form.

**Celebrate 60 Years of Wisconsin  
International 4-H Youth  
Exchange Programs**  
Saturday, September 24  
Chula Vista Resort, WI Dells

Let's join together to recognize the valuable cultural experience we gained and use this opportunity to make a big difference. Cost is \$25/person with registration deadline September 9. Special room rates and water passes included.

For more information, please contact Dean Bloch at (608) 317-2966 or [bloch.dean@yahoo.com](mailto:bloch.dean@yahoo.com) or Eileen Rueden (920) 470-5562 or [erueden@tds.net](mailto:erueden@tds.net).

**Nature Sciences  
(Shooting Sports)**

**Shooting Sport Opportunities**

\* Muzzle Loading Course, Bloomer Rod & Gun Club; October 1-9:00 a.m. Register by September 10 to Joe Tiry at 715-644-2538.

\* Columbia and Langlade County Shoots, in Columbia County; September 11 and October 2; register by Sept. 9. Details and

registration information is located at:  
<http://4h.uwex.edu/onlinpro/shooting/2011competitiveshoots.cfm>.

\* Shooting Sports Certification (LEADERS), Rosholt, WI; September 23 & 24. Register by Sept. 16  
Details and registration information can be found on the 4-H Shooting Sports web at:  
<http://4h.uwex.edu/onlinpro/shooting/2011CertificationTraining.cfm>

## *Animal Sciences*

### **Upcoming Events:**

▷ Wisconsin Sheep & Wool Festival, Jefferson Fair Park, Jefferson, WI; September 9-11th, 2011: For more information:  
[www.wisconsinssheepandwoolfestival.com](http://www.wisconsinssheepandwoolfestival.com).

▷ Badger Kennel Club's Dog Fair Photo Contest, deadline, September 30, Dog Fair, November 6, Alliant Energy Center. For more information:  
[www.badgerkennelclub.com](http://www.badgerkennelclub.com)

▷ 4-H Horse Leader Conference, UW-Oshkosh; November 11-13. For more information, which includes the registration form, is available at:  
<http://www.uwex.edu/ces/4h/events/horseleadership.cfm>.

▷ 46<sup>th</sup> WI State 4-H Horse Expo, West Allis at WI State Fair Park; September 15-18.

▷ Youth Leadership Derby, Ripon; November 5-6. Open to all high school students with hands-on activities. For more information, call 1-800-947-7379 or  
[www.pdpw.org](http://www.pdpw.org).

▷ Llama Camp, at Camp Helen Brachman (near Stevens Point); September 23-25. The website at [www.llamacamp.com](http://www.llamacamp.com) will give

you much more information, and you are welcome to e-mail Nancy Frank, Llama Camp Director, with any questions you may have. [oppty@mac.com](mailto:oppty@mac.com) for more information

### **UW Madison Animal Sciences host Open House**

Tuesday, November 29  
10:00 am - 2:00 pm (register 9:30)  
Registration by: Nov. 8

The University of Wisconsin-Madison Department of Animal Sciences invites high school juniors and seniors and transfer students interested in exploring an education in Animal Sciences to an Open House. High School Juniors, Seniors, Transfers and their parents will gain a firsthand look of the department as they tour campus and facilities and learn of the exciting opportunities available to the major.

To RSVP and for more information, download a registration form from the UW Animal Sciences web site  
[www.ansci.wisc.edu](http://www.ansci.wisc.edu). You can also contact Kathy Monson at 608-263-5225 or [kamonson@wisc.edu](mailto:kamonson@wisc.edu). Register early, seats are limited!!

### **West Central WI Pigeon & Poultry Club Fall Show**

October 1  
Dunn County Fairgrounds; Menomonie

This is an open show for pigeons, doves, chickens, domestic waterfowl, turkeys, guinea fowl, and rabbits and features a separate Junior show for fanciers under the age of 18. All entries must be in by September 12. For more information, contact Dan Paff at 715-723-2750 or  
[juddan@live.com](mailto:juddan@live.com).

## **Meat Animal Committee Meeting**

September 13 and October 11

7:30 pm

Ag Services & Education Center,  
Baldwin

All of the Meat Animal Committee meetings are open meetings. You are welcome to attend anytime. Please call Tom Grandt (246-6114) to get items on the agenda.

## **Livestock Event Resources**

Would you like to receive information on upcoming events, workshops, results from events, resource information as it relates to youth livestock (beef, sheep, swine and meat goats)?

If yes, please subscribe to the Youth Livestock Website. Go to <http://fyi.uwex.edu/youthlivestock/>, where it has a box with the “subscribe, unsubscribe buttons”, type in your email address and click subscribe.

Whenever there is new information posted, you will receive an email.

Follow us on Facebook: Search for Wisconsin Youth Livestock Program and like the page. We are also on Twitter: Our twitter handle is @wiyouthlvstk

All of these methods will keep you up to date on all information as it relates to Youth Livestock in Wisconsin. Share with other Livestock Members!

## **Breeding Livestock Committee**

September 12 and October 3

7:00 pm

St. Croix County Fair Grounds

All meetings are open to anyone who is interested in the program. Please feel welcome to attend any time.

If you have any questions about the breeding livestock program, please feel welcome to contact Sue Mason, 265-4006 or [Susie\\_4h@yahoo.com](mailto:Susie_4h@yahoo.com).

September it is the start of a new year and the Breeding Stock Committee is always looking for new members. Anyone interested in joining the committee, or offering help is welcome to come. Just come to a meeting.

## **6th Annual Kids & Cows Event**

September 10; 8:30-10am

Registrations

Lunch Available

Barron County Fair Grounds, Rice  
Lake, WI

The event is for youth of all ages ranging from the Novice to the experienced youth and adults.

Novice members - If you don't have a calf, animals will be provided for you.

Clinics for adults will have a Q&A segment with a special guest speaker. There is a senior clinic for older members (13 & older) and a junior clinic and games for members 12 and under. After breaking for lunch, there will be demonstrations and sale cattle display. Complete your day with a Novice, Youth Master, Adult Novice or Adult Master Showmanship show.

For more information Contact Tracy Hurtgen, 715-263-4157 or [www.kidsandcows.com](http://www.kidsandcows.com)

## **Fall Premiere Sale**

October 15; 10:00 am Viewing Sale at

1:00 pm

UW-River Falls Mann Valley Farms

Northern Wisconsin Beef Producers have organized a beef sale. Come early to view the replacement heifers, show heifers and prospect steers then stay for the sale.

If you should have any questions, contact Dave or Erika Sudbrink at 715-265-7793 or visit the following website:  
[http://kidsandcows.com/nwbpa\\_fall\\_premiere\\_sale](http://kidsandcows.com/nwbpa_fall_premiere_sale)

### **St. Croix Classic Breeding Stock Sale**

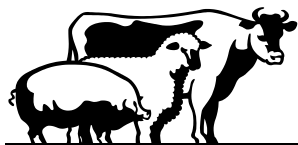
October 22, 2011; 10:00 am viewing  
St. Croix County Fairgrounds

This is an excellent opportunity to start or add to your project for 2012. Included in this sale will be Beef: prospect steers, bred and open heifers. Goats: Dairy and Meat type does and bucks. Sheep: Bred and open ewes, brood ewes, ewe lambs and rams. Swine: Gilts, young boars, year old sows and feeders.

This is a fundraiser for the Breeding Stock Program. All proceeds go towards sponsoring our 4-H and FFA youth. Anyone interested in selling or purchasing animals may contact:  
Jeff and Mary Liddle at 715-796-5685 or [rockyknobfarm@yahoo.com](mailto:rockyknobfarm@yahoo.com),  
Sue Mason at 715-265-4006 or [susie\\_4h@yahoo.com](mailto:susie_4h@yahoo.com),  
Lori Deboer at 715-263-4201 at [deboerlori@yahoo.com](mailto:deboerlori@yahoo.com).

### **Outstanding Breeding Stock Livestock Award**

The Breeding Stock Committee is proud to announce that it is awarding an award to an outstanding breeding stock member. It is open to all beef, sheep, swine, and goat members. Deadline for the application is September 6, 2011. Youth are only able to win this award once and it will be given out at the Leaders Council Banquet. Any individual interested can get the application from the extension website:  
<http://www.uwex.edu/ces/cty/stcroix/4h>.



## **Fairplex**

The 2011 Renovations for the Generations Raffle was another great success – a big thank you to all who participated! Total income was \$14,000 with a net income of \$9,400 after purchasing the animals and paying all expenses.

A total of 12 4-H clubs sold \$8,000 worth of tickets – a big thank you to all of you! Springbrook 4-H Club again led the pack with total sales of ~ \$3,000. Their success was to a great extent driven by the sales of Megan Spott and her father Jon who collectively sold nearly \$2,000 worth of tickets!! We are processing the club shares and Target Gift Card Winners and should be presenting club checks in the next 30 days.

A major part of making the Raffle a success is the continued support of our sponsors and the processing plants.

Gold: Bernards Chrysler Dodge Jeep  
Silver: Frontier Ag & Turf  
Bronze: Deer's Locker & The Glenwood City Tribune Press-Reporter

Processing Plants:

Beef: Ross' Glenwood City Locker  
Pork: Olson's Woodville Meats  
Lamb: Deer's Locker

Please take the time to thank these businesses for their continuous support – they are truly making a difference to our Fair Community!

### **Renovations for the Generations Fundraising Update**

Year to date we have raised ~ \$60,000 and have already supported grants of \$12,000 towards the Dairy Barn. In the near term we anticipate an additional \$20,000 in grants towards the costs of finishing the barn. Additionally we will be making grants to repay the loan and cover the interest. It is

both St. Croix County Fair Inc.'s and Friends of the St. Croix County Fairplex's collective goal to raise the funds and retire the loan as quickly as possible, allowing us to move onto the next building project. How can you & your club help?

**Participate in the Family Fresh Fund Raiser** – Potential of \$2-3,000/year

- \* Collect receipts from all participating stores and turn them into your club (details to be sent separately to General Leaders)
- \* Participating Stores
  - ~ Family Fresh – New Richmond, Hudson & River Falls
  - ~ Econo Foods – Somerset
- \* Types of register receipts
  - Grocery
  - Pharmacy
  - Liquor

**Support the Fall Commodity Drive**

\* Since inception fall of 2010, St. Croix County Ag Producers have donated \$17,000 in commodities (corn, soybeans & cull cows)

\* A major success factor is reaching out to ag producers by 4-H clubs as was done so well in 2010 by the Forest Timber Wolves 4-H club. General Leaders will receive more details shortly as we need to visit producers in September.

**Volunteer matches from corporations:**

Volunteers should check with their employers. Many companies have volunteer match programs. 3M, for example, will grant \$250 to qualified organizations in return for 20 hours (active employee) 25 hours (retiree) of volunteer work.

\* **Designating Friends of the St. Croix County Fairplex to receive your 2012 United Way Pledge** (open to all qualified 501C3 organizations).

Questions or suggestions: Contact Chris Libbey at (715) 246-5626

## Lost & Found

We have several items that were left at the St. Croix County Fair. If any of the following items belong to you, stop by the UW-Extension Office to pick them up. We will keep these items until September 30.

- Brown Paradise flip flops
- Small Fox flexfit hat
- White stuffed animal (cat)
- Two water bottles
- Blue glasses
- Gold headband
- Small white cut-off shirt
- Small black senior homecoming shirt
- Medium blue Glenwood City volleyball shirt
- Small autographed "Compose Yourself" shirt
- Large blue Old Navy shirt
- Tan 32 Old Navy shorts
- Yellow/Blue Starter jacket (10-12)
- Red AT&T cell phone
- Ipod
- Speaker
- Homemade kaleidoscope
- Black Cherry lip gloss



## 2011-2012 Sign-up Form for St. Croix County 4-H Committees

Adult leaders, youth leaders, 4-H members, parents and other adults are needed for committees! Sign up for the committees of your choice. Most committees meet 2-3 times a year to complete their work. Meeting locations vary depending on the committee.

All Committees are seeking volunteers. If you are currently serving on a 4-H committee and intend to remain on the committee for another year, or if you are new to a committee, it is important to complete a committee sign-up form so that our information remains updated. If you are currently serving on a committee and want your name removed from the list, please note that on the sign-up form on the back.

Sign-up Instructions: (Form on back)

1. Check the committees that you want to serve on.
2. Put your name on the portion as requested.
3. Mail or return to the Extension office on or before October 14.

To help you in the selection of your committees here is a brief description of what the committees are responsible for.

**Breeding Livestock Committee** will organize and provide a countywide Breeding Stock program. The committee meets on a monthly basis. For more information, contact Sue Mason, 715-265-4006.

**Cat Committee** will organize the Cat Fun Show as well as the cat show at the fair.

**Clothing Committee** meets twice a year to plan the Clothing Revue.

**Cultural Arts Committee** will meet in the spring to plan cultural arts workshop.

**Dairy Committee** will meet three times a year to plan workshops in fitting and showing, Dairy Judging & coordinate the State Fair Dairy exhibitors. For more information, contact Randy Peterson, 715-698-2299 or Todd Doornink, 715-684-2461.

**Dog Committee** will provide countywide dog obedience training for 10 weeks beginning in May. The committee will organize the 4-H Drill Team and the 4-H Fun Dog Show. For more information, contact Anne Wilbur, 715-246-2659.

**Fair Building Display Committee** will meet to help set up displays and determine improvements for future years.

**Fair Food Stand Committee** will organize the Food Stand for the county fair.

**Foods & Nutrition Committee** will meet twice a year to plan the Foods Fair.

**Horse Committee** meets primarily during the summer to run the horse clinics. For more information, contact Deland Richter, 715-246-6330.

**Horticulture Committee** will meet to plan workshops in all plant & soil science projects.

**Llama Committee** will meet year round to plan and lead educational programs. For more information, call Bill/Margo Schultz, 715-796-5218.

**Poultry Committee** will organize poultry animal workshops. For more information contact, Bonnie Walters, 715-772-3344

**Meat Animal Committee** meets on a monthly basis to plan educational workshops in beef, sheep, swine and meat goats. The committee will organize the Livestock Auction at the fair and conduct the Carcass Evaluation. For more information, contact Tom Grandt, 715-246-6114.

**Rabbit Committee** will organize rabbit and small animal workshops. For more information, contact Kayla Dimler, 715-749-3715.

**Mini Talent Explosion Committee** will meet twice in December to February to plan Mini Talent Explosion.

**Shooting Sports Committee** will meet a couple of times to plan the program and then regularly hold practice shoots over the summer. For more information, contact Dave Smith, 715-684-2966 or Dan/Megan Frye, 715-688-6779

**Photography Committee** organizes workshops. For more information, contact Kay Jacobsen, 715-643-2128.

**Softball Committee** will meet twice in the spring to review rules, coordinate game schedule and run the coaches meeting. For more information, contact Dennis Mitchell, 715-265-5514.

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## St. Croix County 4-H Committee Sign Up Form

Name \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Telephone \_\_\_\_\_

Check the Committees you want to serve on this year: (If you want to serve as a Key Resource Leader, please indicate the area of leadership)

\_\_\_\_\_ Breeding Livestock

\_\_\_\_\_ Fair Building Display

\_\_\_\_\_ Meat Animal

\_\_\_\_\_ Cat

\_\_\_\_\_ Fair Food Stand

\_\_\_\_\_ Mini Talent Explosion

\_\_\_\_\_ Clothing

\_\_\_\_\_ Foods & Nutrition

\_\_\_\_\_ Photography

\_\_\_\_\_ Cultural Arts

\_\_\_\_\_ Horse

\_\_\_\_\_ Poultry

\_\_\_\_\_ Dairy

\_\_\_\_\_ Horticulture

\_\_\_\_\_ Rabbit

\_\_\_\_\_ Dog

\_\_\_\_\_ Llama

\_\_\_\_\_ Shooting Sports

\_\_\_\_\_ Softball

Return by: October 14

Return to: Marie Witzel, 4-H Youth Development Agent,  
1960 8<sup>th</sup> Ave., Baldwin, WI 54002

### **4-H Interest Form / Sign Up Sheet**

Mail to: UWEX Office, 1960 8<sup>th</sup> Ave, Suite 140, Baldwin, WI 54002

Or Fax: (715) 684-2666

- Please Send a Senior Ambassador Application
- Please Send a Junior Ambassador Application
- Please Send Trip Form Application
- Sign me up as a Teen Representative for the St. Croix County Fairboard

#### **Window Display Contest Entry**

**Due September 23**

Club Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_ Window Display Theme \_\_\_\_\_

Location of Window Display \_\_\_\_\_

Directions \_\_\_\_\_

#### **Registration for Leader's Recognition Banquet**

**Due September 27**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Number of People Attending \_\_\_\_\_

The cost is \$8.00 per person. Please make checks payable to the St. Croix County 4-H Leader's Association.  
Mail to: UWEX Office at 1960 8<sup>th</sup> Ave., Suite 140, Baldwin, WI. 54002

#### **Club Officer Training**

**Due November 1**

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Phone \_\_\_\_\_ Office \_\_\_\_\_

#### **Annual Leader Training**

**Due October 15**

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Phone \_\_\_\_\_

Please register me for the following workshop on November 1 (circle one): 10:00 am OR 6:30 pm



# September 2011



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Baldwin = Ag Service and Ed. Center				1	2	3
4	5 <b>LABOR DAY</b> - Office Closed -	6 <b>DUE</b> —Award Nominations	7	8	9	10 <b>8:30 am</b> —Kids & Cows (Rice Lake)
11 Columbia Cty. Shoot	12 <b>7:00 pm</b> —Ambassador's (Baldwin) <b>7:00 pm</b> —Breeding Stock Committee (Fairgrounds)	13 <b>6:00 pm</b> —Leader's Council Meeting <b>7:30 pm</b> —Meat Animal Committee (Baldwin)	14	15	16	17
18	19	20 <b>7:00 pm</b> —Leader's Association Annual Meeting (Baldwin) Leader's Council Meeting to follow.	21	22	23 <b>Due</b> —Window Display Entry Forms	24
25	26	27 <b>Due</b> – Leader Banquet Registration	28	29 <b>6:30 pm</b> —Trip Information & Application Workshop (Clear Lake)	30 <b>Due</b> —Badger Kennel Club Dog Fair Photo Contest	



# October 2011



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Baldwin = Ag Service and Ed. Center						1 9:00 am—Muzzle Loading Course (Bloomer) WI Pigeon & Poultry Show (Menomonie)
2 Columbia County Shoot	3 7:00 pm—Breeding Stock Committee (Fairgrounds)	4	5	6	7	8
9	10	11 Due—Ambassador Apps 6:15 pm—Leaders' Banquet (Baldwin Legion) 7:30 pm—Meat Animal Committee (Baldwin)	12	13	14 Due—Committee Sign Up Form	15 Due – Annual Leader Registration 10:00 am—Fall Premiere Sale (Mann Farms; River Falls)
16	17	18 6:00 pm – Food and Clothing Committee Mtg. (Baldwin) 6:00 pm—National Conference Trip Interviews (Baldwin) 7:00 pm—Leader's Council (Baldwin)	19	20	21	22 10:00 am—St. Croix Classic Breeding Stock Sale (Fairgrounds)
23	24 6:30 pm—Trip Information & Application Workshop (Baldwin)	25	26	27	28	29 Fall Forum
30	31	NOVEMBER 1 DUE—Charter packet DUE—Trip Applications 10:00 am & 6:30 pm—Annual Leader Training (Baldwin)				